

**SOLEMNITY OF CHRIST THE KING**  
**S A I N T   T H E R E S A   P A R I S H**  
ARCHDIOCESE OF GALVESTON—HOUSTON



**SAINT THERESA CATHOLIC CHURCH**  
**705 SAINT THERESA BOULEVARD & SUGAR LAND, TEXAS 77498 & 281-494-1156**  
**[WWW.SUGARLANDCATHOLIC.COM](http://WWW.SUGARLANDCATHOLIC.COM)**



**Happy Thanksgiving**

**THANKSGIVING DAY**

**Thursday, November 26, 2020**  
Mass will be offered at 9:00 a.m.

**There will be no other Masses or confessions on November 26, 2020.**

**The Parish Office will be closed Thursday, November 26 & Friday, November 27 in observance of the Thanksgiving Holiday.**

*We will re-open Monday, November 30, 2020.*



**St Vincent de Paul Society**  
*good works*

St. Vincent de Paul will be closed  
**Friday, November 27 & Monday, November 30, 2020**  
in observance of the Thanksgiving Holiday

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[www.SugarLandCatholic.com](http://www.SugarLandCatholic.com)

**On the cover:**

Previtali, Andrea

*Salvator Mundi.*

1519, oil on poplar wood.

National Gallery, London.

**MASS AND CONFESSION SCHEDULE****WEEKDAY MASS  
MISA ENTRE SEMANA**Monday—Friday  
6:45 a.m., 8:30 a.m.Tuesday & Thursday  
5:30 p.m.Miércoles  
7:00 p.m. (español)Monday & Friday  
(Latin, Extraordinary Form)  
5:30 p.m.**CONFESION • CONFESIONES**Saturday • Sábado  
3:15 p.m. – 4:15 p.m.Sunday • Domingo  
4:00 p.m. – 4:45 p.m.Weekdays • Entre Semana  
Monday-Friday: after each Morning Mass  
Tuesday & Thursday at 6:00 p.m.  
Miércoles a las 6:00 p.m. (español)**WEEKEND MASSES  
MISAS DEL FIN DE SEMANA****SATURDAY • SÁBADO**8:30 a.m.  
5:00 p.m. (anticipatory Sunday Mass)**SUNDAY • DOMINGO**6:30 a.m., 8:00 a.m. (español),  
10:00 a.m., Noon,  
2:00 p.m. (español),  
5:00 p.m. (Latin, Extraordinary Form)

## CHRIST THE KING

Excerpt from a homily by Saint Josemaria Escriva published in  
"Christ is Passing By," given on 22 November 1970, the feast of Christ the King.

The liturgical year is coming to a close and in the holy sacrifice of the altar we renew the offering of the victim to the Father — the offering of Christ, the king of justice, love and peace, as we shall read shortly in the preface. You all experience a great joy in your souls as you consider the sacred humanity of our Lord. He is a king with a heart of flesh, like yours; he is the author of the universe and of every creature, but he does not lord it over us. He begs us to give him a little love, as he silently shows us his wounds.

Why then do so many people not know him? Why do we still hear that cruel protest: "We do not want this man to reign over us"? There are millions of people in the world who reject Jesus Christ in this way; or rather they reject his shadow, for they do not know Christ. They have not seen the beauty of his face, they do not realize how wonderful his teaching is. This sad state of affairs makes me want to atone to our Lord. When I hear that endless clamor — expressed more in ignoble actions than in words — I feel the need to cry out, "He must reign!"

Many people will not accept that Christ should reign. They oppose him in thousands of ways: in their attitude toward their circumstances, in their approach to human society, in morality, in science and the arts. Even in the Church itself! "I am not referring," says St Augustine, "to those scoundrels who blaspheme against Christ with their tongues. There are very many who blaspheme against him through their own conduct."

Some people are even annoyed by the expression "Christ the king." They take naive objection to the word, as if Christ's kingship could be thought of in political terms. Or they refuse to admit that Christ is king, because that would involve accepting his law. And law they will not accept, not even the wonderful precept of charity, for they do not want to reach out to God's love. Their ambition is to serve their own selfishness.

For many years now, our Lord has urged me to repeat a silent cry, *Serviam*: "I will serve!" Let us ask him to strengthen our desire to give ourselves, to be faithful to his calling — with naturalness, without fuss or noise — in the middle of everyday life. Let us thank him from the depth of our heart. We will pray to him as his subjects, as his sons! And our mouth will be filled with milk and honey. We will find great pleasure in speaking of the kingdom of God, a kingdom of freedom, a freedom he has won for us.

Christ's kingdom is not just a figure of speech. Christ is alive; he lives as a man, with the same body he took when he became man, when he rose after his death, the glorified body which subsists in the person of the Word together with his human heart. Christ, true God and true man, lives and reigns. He is the Lord of the universe. Everything that lives is kept in existence only through him. Why, then, does he not appear to us in all his glory? Because his kingdom is "not of this world," though it is *in* this world. Jesus replied to Pilate: "I am a king. For this I was born and for this I have come into the world, to bear witness to the truth. Everyone who is of the truth hears my voice."

Anyone who understands the kingdom Christ proposes, realizes that it is worth staking everything to obtain it. It is the pearl the merchant gets by selling all his property; it is the treasure found in the field. The kingdom of heaven is difficult to win. No one can be sure of achieving it, but the humble cry of a repentant man can open wide its doors. One of the thieves who was crucified with Jesus pleaded with him: "Lord, remember me when you come into your kingdom." And Jesus said to him, "Truly, I say to you, today you will be with me in paradise."

If we let Christ reign in our soul, we will not become authoritarian. Rather we will serve everyone. How I like that word: service! To serve my king and, through him, all those who have been redeemed by his blood. I really wish we Christians knew how to serve, for only by serving can we know and love Christ and make him known and loved. And how will we show him to souls? By our example. Through our voluntary service of Jesus Christ, we should be witnesses to him in all our activities, for he is the Lord of our entire lives, the only and ultimate reason for our existence...

If we are to serve others, for Christ's sake, we need to be very human. If our life is less than human, God will not build anything on it, for he normally does not build on disorder, selfishness or emptiness. We have to understand everyone; we must live peacefully with everyone; we must forgive everyone. We shall not call injustice justice; we shall not say that an offence against God is not an offence against God, or that evil is good. When confronted by evil we shall not reply with another evil, but rather with sound doctrine and good actions: drowning evil in an abundance of good. That's how Christ will reign in our souls and in the souls of the people around us.

## CRISTO REY

Extracto de una homilía de san Josemaría Escrivá publicada en  
"Es Cristo que pasa", pronunciada el 22 de noviembre de 1970, fiesta de Cristo Rey.

Termina el año litúrgico, y en el Santo Sacrificio del Altar renovamos al Padre el ofrecimiento de la Víctima, Cristo, Rey de santidad y de gracia, rey de justicia, de amor y de paz, como leeremos dentro de poco en el Prefacio. Todos experimentan en sus almas una alegría inmensa, al considerar la santa Humanidad de Nuestro Señor: un Rey con corazón de carne, como el nuestro; que es autor del universo y de cada una de las criaturas, y que no se impone dominando: mendiga un poco de amor, mostrándonos, en silencio, sus manos llagadas.

¿Por qué, entonces, tantos lo ignoran? ¿Por qué se oye aún esa protesta cruel: *nolumus hunc regnare super nos*, no queremos que éste reine sobre nosotros? En la tierra hay millones de hombres que se encaran así con Jesucristo o, mejor dicho, con la sombra de Jesucristo, porque a Cristo no lo conocen, ni han visto la belleza de su rostro, ni saben la maravilla de su doctrina. Ante ese triste espectáculo, me siento inclinado a desagraviar al Señor. Al escuchar ese clamor que no cesa y que, más que de voces, está hecho de obras poco nobles, experimento la necesidad de gritar alto: *oportet illum regnare!*, conviene que El reine.

Muchos no soportan que Cristo reine; se oponen a El de mil formas: en los diseños generales del mundo y de la convivencia humana; en las costumbres, en la ciencia, en el arte. ¡Hasta en la misma vida de la Iglesia! *Yo no hablo* —escribe San Agustín— *de los malvados que blasfeman de Cristo. Son raros, en efecto, los que lo blasfeman con la lengua, pero son muchos los que lo blasfeman con la propia conducta.*

A algunos les molesta incluso la expresión *Cristo Rey*: por una superficial cuestión de palabras, como si el reinado de Cristo pudiese confundirse con fórmulas políticas; o porque, la confesión de la realeza del Señor, les llevaría a admitir una ley. Y no toleran la ley, ni siquiera la del precepto entrañable de la caridad, porque no desean acercarse al amor de Dios: ambicionan sólo servir al propio egoísmo.

El Señor me ha empujado a repetir, desde hace mucho tiempo, un grito callado: *serviam!*, serviré. Que El nos aumente esos afanes de entrega, de fidelidad a su divina llamada —con naturalidad, sin aparato, sin ruido—, en medio de la calle. Démole gracias desde el fondo del corazón. Dirijámosle una oración de súbditos, ¡de hijos!, y la lengua y el paladar se nos llenarán de leche y de miel, nos sabrá un panal tratar del Reino de Dios, que es un Reino de libertad, de la libertad que El nos ganó.

El reino de Cristo no es un modo de decir, ni una imagen retórica. Cristo vive, también como hombre, con aquel mismo cuerpo que asumió en la Encarnación, que resucitó después de la Cruz y subsiste glorificado en la Persona del Verbo juntamente con su alma humana. Cristo, Dios y Hombre verdadero, vive y reina y es el Señor del mundo. Sólo por El se mantiene en vida todo lo que vive. ¿Por qué, entonces, no se aparece ahora en toda su gloria? Porque su reino *no es de este mundo*, aunque está en el mundo. Había replicado Jesús a Pilatos: *Yo soy rey. Yo para esto nací: para dar testimonio de la verdad; todo aquel que pertenece a la verdad, escucha mi voz.*

Quien entiende el reino que Cristo propone, advierte que vale la pena jugarse todo por conseguirlo: es la perla que el mercader adquiere a costa de vender lo que posee, es el tesoro hallado en el campo. El reino de los cielos es una conquista difícil: nadie está seguro de alcanzarlo, pero el clamor humilde del hombre arrepentido logra que se abran sus puertas de par en par. Uno de los ladrones que fueron crucificados con Jesús le suplica: *Señor, acuérdate de mí cuando hayas llegado a tu reino. Y Jesús le respondió: en verdad te digo que hoy estarás conmigo en el paraíso.*

Si dejamos que Cristo reine en nuestra alma, no nos convertiremos en dominadores, seremos servidores de todos los hombres. Servicio. ¡Cómo me gusta esta palabra! Servir a mi Rey y, por El, a todos los que han sido redimidos con su sangre. ¡Si los cristianos supiésemos servir! Vamos a confiar al Señor nuestra decisión de aprender a realizar esta tarea de servicio, porque sólo sirviendo podremos conocer y amar a Cristo, y darlo a conocer y lograr que otros más lo amen. ¿Cómo lo mostraremos a las almas? Con el ejemplo: que seamos testimonio suyo, con nuestra voluntaria servidumbre a Jesucristo, en todas nuestras actividades, porque es el Señor de todas las realidades de nuestra vida, porque es la única y la última razón de nuestra existencia.

Servir a los demás, por Cristo, exige ser muy humanos. Si nuestra vida es deshumana, Dios no edificará nada en ella, porque ordinariamente no construye sobre el desorden, sobre el egoísmo, sobre la prepotencia. Hemos de comprender a todos, hemos de convivir con todos, hemos de disculpar a todos, hemos de perdonar a todos. No diremos que lo injusto es justo, que la ofensa a Dios no es ofensa a Dios, que lo malo es bueno. Pero, ante el mal, no contestaremos con otro mal, sino con la doctrina clara y con la acción buena: ahogando el mal en abundancia de bien. Así Cristo reinará en nuestra alma, y en las almas de los que nos rodean.



## CATHOLIC DAUGHTERS OF THE AMERICAS

### SOCKS & GLOVES DRIVE

On behalf of, Court St. Theresa of Lisieux, 2211, Sugar Land, TX, we extend our thanks to the students of St. Theresa Catholic School and parishioners of St. Theresa's parish for helping make our 2020 "Socks and Glove" drive a tremendous success. Through your generosity, over two thousand socks, gloves and caps were collected. The men, women and children receiving these donations are extremely grateful and offer their thanks as well.

Thanks to all for your generous support.

### CDA Christmas Poinsettia Sale December 5 & 6



The Catholic Daughters of the Americas, Court St. Theresa of Lisieux, #2211, will be selling beautiful, live poinsettias after the Masses, December 5th and 6th, while supplies last. These blooming plants make a wonderful Christmas centerpiece or gift. Cost for each poinsettia: \$10.00. Poinsettia Sale proceeds benefit scholarships and charitable donations. We appreciate your support.

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The Catholic Daughters of the Americas, Court St Theresa of Lisieux, meet every fourth (4th) Monday of the month, at 7:00 p.m. in the KC Hall. We welcome all ladies of the parish, 18 years and older, to join us anytime to learn more about our organization and become a member. Our next meeting is November 23<sup>rd</sup>. Please contact Regent, Sharon Henry, at **281-507-1350** or [s\\_henry\\_cda@yahoo.com](mailto:s_henry_cda@yahoo.com) for more information.



Fundraise for:  
**St. Theresa Catholic Church  
Sugar Land, TX**

For each promo code redeemed during the 2020 Sugar Land Holiday Lights season, purchasers save \$2.00 off each adult ticket price, and \$2.00 is given back to the nonprofit.

**Promo Code: STCC**

To purchase tickets, visit [SugarLandHolidayLights.com](http://SugarLandHolidayLights.com) or mention **St. Theresa Catholic Church** in the TDECU Ticket Office at Constellation Field.

For more information, visit [SugarLandHolidayLights.com](http://SugarLandHolidayLights.com) or call 281-240-4487

*\*This offer cannot be combined with any other discount or promotion.*

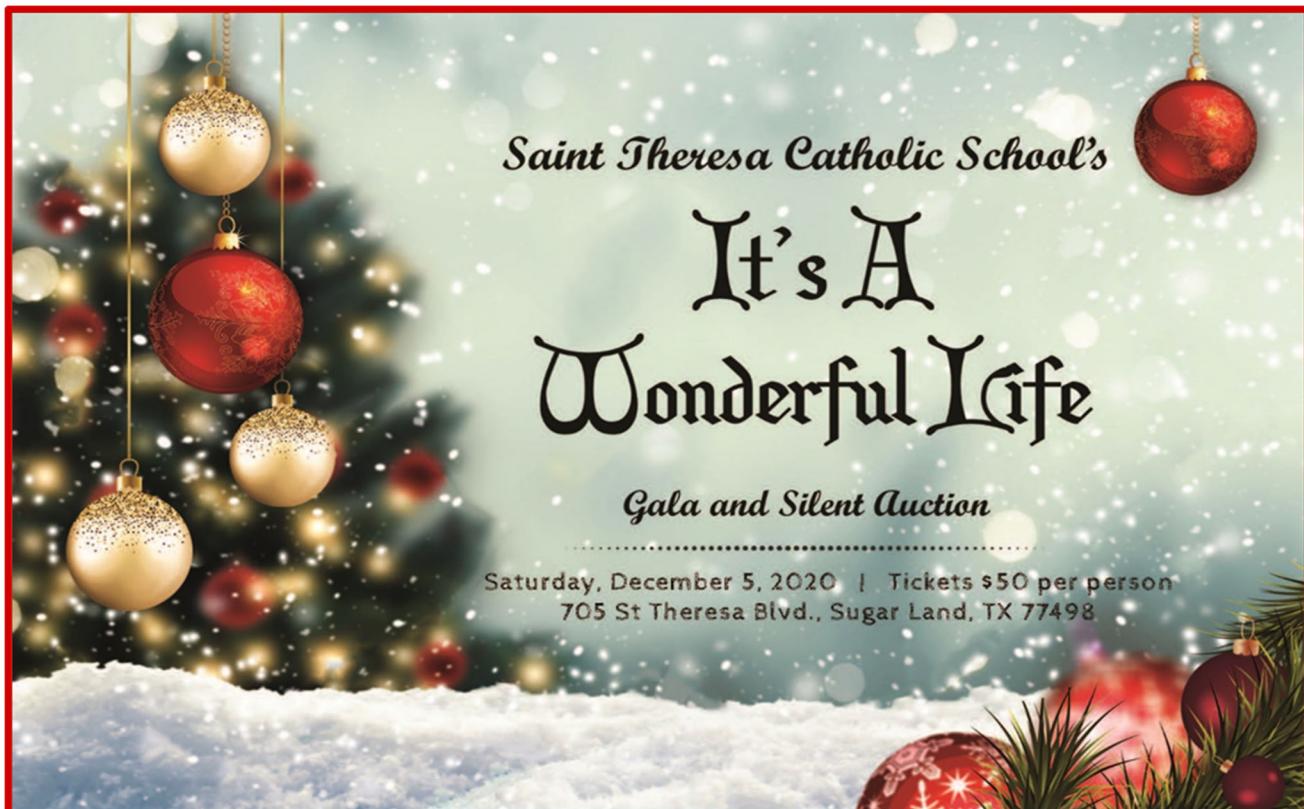
Donation of Altar Arrangement  
November 22, 2020

In Memory of  
**George, Sr. and Carmen Morales**



*In remembrance of a loved one, a donation toward an Altar arrangement is a lovely gesture.*

Please call the parish office for more details: 281-494-1156



**Event Timeline**  
5:00 p.m. - Mass  
6:00 p.m. - Silent Auction opens with Cocktails & Hors d'oeuvres  
7:00 p.m. - Dinner and Dancing

Childcare is provided free of charge, but only by reservation with your RSVP. Pizza, snacks, and drinks will be included with childcare.

**Donations**  
If you are interested in donating an item to the silent auction, please complete the enclosed form or go to our website at [www.sttheresacatholicschool.org/stcsgala](http://www.sttheresacatholicschool.org/stcsgala)

**Sponsorship**  
If you would like to be an event sponsor, please complete the enclosed form or go to our website at [www.sttheresacatholicschool.org/stcsgala](http://www.sttheresacatholicschool.org/stcsgala)

**Please RSVP by Monday, November 30, 2020**

This event will be limited to 200 guests to adhere to all COVID-19 restrictions. Temperatures will be checked upon arrival and facemasks must be worn when 6-foot social spacing is not feasible.



**For more information, please call the STCS Office: 281-494-1157**



## SHARING SUNDAY CHRISTMAS GIFT PROGRAM



We encourage you to pull a tag from the Christmas tree and purchase a gift to share with those in need. The Christmas tree will be up from **November 27th** through **December 13th**. On Sharing Sunday (**December 12th & 13th**), we ask that you bring your **UNWRAPPED** gift to any of the Sunday Masses. Gifts will be brought up to the steps of the sanctuary when requested.

### WAYS TO HELP:

**Sharing Sunday**  
**December 12th & 13th** after each Mass  
*Help move gifts from the Church to the Community Center (trucks/vans welcome!)*

**Tag Replenish**  
*Help replenish purple tags on the tree after each Mass (baskets of tags will be nearby)*

**Gift Distribution** will be **December 14th - December 16th** from 9:00 a.m. - 6:00 p.m.

Please contact Belinda Orsburn if you have any questions at 832-248-4995.

## Sharing Sunday Christmas Gift Program



We are gearing up again to help parish families in need of assistance at Christmas. Recipient families must be active and registered members of Saint Theresa's and bring a valid picture ID together with their church envelope. The SVDP gift program is for children only—babies through 17 years old.

Please call the office of St. Vincent de Paul on **Tuesday, Wednesday, & Thursday** at **281-242-9149**. Please leave a message with 1) parent's name, 2) children's ages and boy or girl, 3) phone number and 4) active church envelope number. We will call you if you qualify and arrange a coupon pick up date for the gifts.

**Assistance Sign-Up Dates:**  
 November 17, 18, 19, 24, 25, 26  
 December 1, 2, 3

## Domingo de Compartir Programa de Regalos De Navidad

Este programa es para las familias de la parroquia que necesitan asistencia en la Navidad. Las familias deben ser miembros activos y registrados en la Iglesia Católica de Santa Teresa y llevar una identificación con foto valida y el sobre activo de la iglesia. El programa de regalo SVDP es solo para niños, de bebés hasta la edad de 17 años.

Llame a la oficina de St. Vincent de Paul el **martes, miércoles y jueves** al **281-242-9149**. Deje un mensaje con 1) nombre de los padres, 2) edades de los niños y niño o niña, 3) número de teléfono y 4) número de sobre activo de la iglesia. Lo llamaremos si califica y organizaremos una fecha para recoger los regalos con su cupón.

**Las fechas para inscribirse son:**  
 Noviembre 17, 18, 19, 24, 25, 26  
 Diciembre 1, 2, 3

# MASS SCHEDULE AND OFFERTORY

## MASS SCHEDULE

**Monday, November 23, 2020**

*St. Clement*

- 6:45 a.m.   ✿ Maria Christina Perez
- 8:30 a.m.   ✿ George Morales Sr. & Mary Camacho
- 5:30 p.m.   Gloria Ortiga

**Tuesday, November 24**

*St. Andrew Dung-Lac & Companions*

- 6:45 a.m.   Natalia DeLeon Sapon
- 8:30 a.m.   ✿ Mario Serra Ty
- 5:30 p.m.   ✿ Clara Nowak Dullea

**Wednesday, November 25**

*St. Catherine of Alexandria*

- 6:45 a.m.   ✿ Fr. Pablo Vazquez Martinez
- 8:30 a.m.   ✿ Jarrette Williams Perez
- 7:00 p.m.   ✿ Pedro & Angela Hernandez Mendoza

**Thursday, November 26**

*Thanksgiving Day*

- 9:00 a.m.   ✿ Jill Cutway

**Friday, November 27**

*Weekday in Ordinary Time*

- 8:30 a.m.   Luis & Jessica Ataca
- 5:30 p.m.   David Mannino

**Saturday, November 28**

*Weekday in Ordinary Time*

- 8:30 a.m.   ✿ Berthilda Castillo
- 5:00 p.m.   ✿ Jaime Rodriguez & Jorge Cavazos

**Sunday, November 29**

*First Sunday of Advent*

- 6:30 a.m.   Parish Family
- 8:00 a.m.   ✿ Teodoro Salas
- 10:00 a.m.   ✿ John Wolda
- 12:00 p.m.   ✿ Nick & Janet Carnegis
- 2:00 p.m.   Damian Olivares
- 5:00 p.m.   Celebrant Intentions

*One may request celebrant Mass intentions through our website ("contact us") or by visiting the parish office during regular business hours. Mass intentions are available two (2) months in advance only.*

## Saint Theresa Catholic Church Offertory Comparisons During Pandemic Weekly Offertory Goal \$42,049

Week	Offertory	Online	Total
June 8 - June 14	\$1,520	\$10,940	\$12,460
June 15 - June 21	\$15,614	\$9,800	\$25,414
June 22 - June 28	\$11,676	\$9,405	\$21,081
June 29 - July 5	\$19,865	\$13,469	\$33,334
July 6 - July 12	\$15,716	\$11,664	\$27,380
July 13 - July 19	\$13,157	\$9,437	\$22,594
July 20 - July 26	\$14,450	\$14,369	\$28,819
July 27 - Aug. 2	\$16,328	\$14,505	\$30,834
Aug. 3 - Aug. 9	\$18,991	\$12,647	\$31,638
Aug. 10 - Aug. 16	\$15,526	\$9,685	\$25,211
Aug. 17 - Aug. 23	\$16,960	\$10,335	\$27,295
Aug. 24 - Aug. 30	\$15,293	\$11,972	\$27,265
Aug. 31 - Sept. 6	\$18,676	\$14,239	\$32,915
Sept. 7 - Sept. 13	\$19,368	\$11,877	\$31,245
Sept. 14 - Sept. 20	\$24,890	\$10,112	\$35,002
Sept. 21 - Sept. 27	\$24,117	\$9,734	\$33,851
Sept. 28 - Oct. 4	\$18,558	\$13,786	\$32,345
Oct. 5 - Oct. 11	\$17,083	\$11,700	\$28,783
Oct. 12 - Oct. 18	\$14,805	\$9,492	\$24,297
Oct. 19 - Oct. 25	\$14,752	\$8,642	\$23,394
Oct. 26 - Nov. 1	\$24,824	\$12,991	\$37,815
Nov. 2 - Nov. 8	\$20,922	\$13,949	\$34,871
Nov. 9 - Nov. 15	\$16,031	\$11,843	\$27,874

## PARISH CAPITAL CAMPAIGN 2017 Totals as of November 15, 2020

910 Participants

\$2.2 million Celebrated Goal - REACHED

\$3.2 million Challenge Goal - REACHED

\$5 million Victory Goal - Short \$1,768,751

Pledged \$3,231,249

Payments \$2,422,999

Adjustments \$3,000

Balance of Pledges \$805,250

Thank you to all who has participated in our **2017 Capital Campaign**. We are proud to announce that the \$1,272,290 ADGH IGNITE goal for our parish has been met and paid in full.

**Current Parish Debt : \$2,190,911**

## DIOCESAN SERVICES FUND 2020

*Totals as of November 15, 2020*

Goal	\$ 205,000
Pledged	<b>\$ 153,547</b>
Payments	\$ 164,373
Balance	\$ 51,453

642 Participants

**Catholic Christmas Canvas's**

St. Theresa's *Youth Ministry* Fundraiser

5x7: \$10      11x14: \$20

Next Weekend Order after Mass!

Pick up: Sunday December 13th

# GIVE BLOOD

St. Theresa Catholic Church

Sunday, December 6  
7:30 am - 1:30 pm  
KC Hall  
115 Seventh Street  
Sugar Land, TX 77478

Contact Paul Cinquemani  
(832) 594-6753  
sponsor code: st21

FREE COVID-19 ANTIBODY TESTING  
FOR DONORS!



## 7 Day Cristero Pilgrimage to Mexico



Mexico City – Queretaro – San Miguel de Allende –  
Guanajuato – San Juan de los Lagos – San Toribio Romo –  
Guadalajara – Sahuayo – Zapopan

March 14 – 20, 2021  
\$2,299.00 per person from Houston

Spiritual Director: Fr. Martins C. Emeh, J.C.L.  
Tour Coordinators: Eduardo Vivanco & Irma Roman

For further information, please contact Eduardo Vivanco at  
832-814-5800, Irma Roman at 832-287-7333 or email:  
[www.nativitypilgrimage.com/frmartins-cristero](http://www.nativitypilgrimage.com/frmartins-cristero)

## ATTENTION BEER LOVERS!

Even though the Great Pandemic swept away Bazaar 2020, you can still purchase the Bazaar beer shirt(s) at [www.stbeershirt.com](http://www.stbeershirt.com) now in three beautiful colors.



The cost is \$12.00 plus tax. Due to Covid-19 safety restrictions the shirts have to be ordered and paid via the website (just like ordering on Amazon) and will be delivered to St. Theresa office. Shirts can also be mailed to your address for a fee directly from our printer. Both men and women sizes are available. All proceeds from the sale will go to St. Theresa church.

Order your shirt soon before the year is over. Questions? Please contact Blanka at [hiblanka@yahoo.com](mailto:hiblanka@yahoo.com).



## Knights of Columbus

### “Keep Christ in Christmas” Poster Contest

Open to all students ages 5-14

**\$50.00** - award for first place winners in each age group.  
**Age Groups:** 5-7; 8-10; 11-14

Winning posters will be forwarded to the next level of competition. First-place posters, in each age group, that advance all the way to the **International Level** will receive:

**\$250.00** - for First Place

**\$100.00** - for the two runners-up

All Posters are due by December 1, 2020. For more detailed information and entry form, go to [www.KC4204.org](http://www.KC4204.org) or contact Sam Gonzalez at 281-980-8762, email: [GonzalezSam29@gmail.com](mailto:GonzalezSam29@gmail.com)

## Saint Theresa's Sewing Ministry



Saint Theresa's sewing ministry, which began in the middle of our new pandemic norm, is in full swing. We continue to search for unique fabrics and brainstorm for fresh ideas. Below is a sneak peek of a selection of masks and prayer blankets.

### In need of cotton fabric for our ministry.



**Masks - 3 sizes – toddler to adult - \$5.00 each**  
**Prayer Blankets - \$20.00 each**

*Please call the office at 281-494-1156 if interested in seeing what we have in our inventory.*

# PRAYER REQUESTS

## PRAYER FOR THE SICK

Omnipotent and eternal God, the everlasting Salvation of those who believe, hear us on behalf of Thy sick servant, **N.**, for whom we beg the aid of Thy loving mercy, that, with his bodily health restored, he may give thanks to Thee in Thy church. Through Christ our Lord. Amen.

Enrique Barajas  
 Evelyn Bartos  
 Lillie Beserra  
 Patricia Beserra  
 Daniel Billman  
 Camila Cortez  
 June Crader  
 Nancy Crockett  
 Karen Cromer  
 Billie Jean Eimer  
 Laura French  
 Roxane Gautreau  
 Lynn Guess  
 Deacon Glenn Haller  
 Edith Hartensteiner  
 Bernice Hebert  
 Sharon Henry  
 Julia Luna  
 Pam Memmer  
 Fred Meyer  
 Hertha Meyer  
 Rita Nauck  
 Tom Nauck  
 Ann Neslony  
 Ann Odima  
 Fr. Roy Oggero  
 Damian Olivares  
 Jeff Ploch  
 Beverly Riggs  
 Ana Cruz Rivas  
 Francisco Rivas  
 Bernadette Roberts  
 Barbara M. Saenz  
 Matthew Schoonewolf  
 Amanda Schuster  
 Martina Spacek  
 Mateo Alexander Sparkman  
 Baldemar Torres  
 Anthony Valicke  
 Shirley Westbrook  
 Harriet Wolda

## PRAYER FOR THE FAITHFUL DEPARTED

Eternal rest grant unto them, O Lord, and may perpetual light shine upon them. May they rest in peace. Amen. May their souls, and all the souls of the faithful departed, through the mercy of God, rest in peace. Amen.

*We remember with gratitude, and pray for God's mercy upon:*

Deacon Frank Cromer, Deacon Don Senger, Deacon Joaquin Garcia, Wayne Matthieson, Abraham Loja, Elaine Helton, Loida Abaigar, Matilde Torres, Erwin Matura, Frances Woellert, Victoria Regalado de Gurrola, Consuelo Gonzalez, John Cromer, Frank Cole, David Brittain, Galli Cribbs, Sr., Mike Reyes, Barbara Baker, Alex Cava, María de Jesús Sammiguel, Jane Haygood, Jeannine Scates, Ariana Cortez, Benjamin Ejiofor, Edgardo Peralta, James Arnold, Fernando Caycedo, Enrique Avellaneda Jaimes, Jennie Mendoza, Monsignor Gerry Cernoch, Julian Villarreal, Jr., Clara Nowak Dullea, Doris Gijon, Rosie Velasquez, John Wolda, Patrick Accrocco, Thuy Hong Phan, Charles Lafond, Jerelyn Walker



**O Lord, remember not our former iniquities,  
 and forgive us our sins, for Thy Name's sake.**

*-Indulgence. 500 days*

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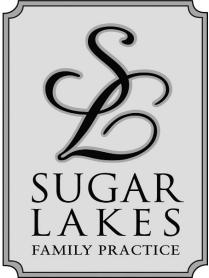
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