

SIXTH SUNDAY OF EASTER  
SAINT THERESA PARISH  
ARCHDIOCESE OF GALVESTON-HOUSTON



SAINT THERESA CATHOLIC CHURCH  
705 SAINT THERESA BOULEVARD & SUGAR LAND, TEXAS 77498 & 281-494-1156  
[WWW.SUGARLANDCATHOLIC.COM](http://WWW.SUGARLANDCATHOLIC.COM)

**WEEKDAY MASS SCHEDULE**  
**MISA ENTRE SEMANA**

**Monday—Friday**  
6:45 a.m., 8:30 a.m.

**NOTICE:**

**There will be no  
evening Masses on  
Tuesday and Thursday  
temporarily due to  
shortage of Priests.**

Miércoles  
7:00 p.m. (español)

Monday & Friday  
(Latin, Extraordinary Form)  
5:30 p.m.

**CONFESION • CONFESIONES**

Saturday • Sábado  
3:15 p.m. – 4:15 p.m.

Sunday • Domingo  
4:00 p.m. – 4:45 p.m.

Weekdays • Entre Semana  
Monday-Friday:  
after each Morning Mass  
Tuesday & Thursday  
at 6:00 p.m.

Miércoles a las 6:00 p.m. (español)

**WEEKEND MASSES**  
**MISAS DEL FIN DE SEMANA**

**SATURDAY • SÁBADO**  
8:30 a.m.  
5:00 p.m. (anticipatory  
Sunday Mass)

**SUNDAY • DOMINGO**  
6:30 a.m., 8:00 a.m. (español),  
10:00 a.m., 12:00 Noon,  
2:00 p.m. (español),  
5:00 p.m. (Latin,  
Extraordinary Form)

Juan Ruiz Soriano  
*The Coronation of the Virgin.*  
18th century, oil on canvas  
Museo de Bellas Artes de Sevilla,  
Seville, Spain.

**St. Augustin on the Gospel of St. John**

*Jn 14, 25-27*

3. "Peace," He said, "I leave with you, my peace I give unto you." It is here we read in the prophet, "Peace upon peace;" peace He leaves with us when going away, His own peace He will give us when He cometh in the end. Peace He leaveth with us in this world, His own peace He will give us in the world to come. His own peace He leaveth with us, and abiding therein we conquer the enemy. His own peace He will give us when, with no more enemies to fight, we shall reign as kings. Peace He leaveth with us, that here also we may love one another: His own peace will He give us, where we shall be beyond the possibility of dissension. Peace He leaveth with us, that we may not judge one another of what is secret to each, while here on earth: His own peace will He give us, when He "will make manifest the counsels of the heart; and then shall every man have praise of God."<sup>6</sup> And yet in Him and from Him it is that we have peace, whether that which He leaveth with us when going to the Father, or that which He will give us when we ourselves are brought by Him to the Father. And what is it He leaveth with us, when ascending from us, save His own presence, which He never withdraweth? For He Himself is our peace who hath made both one.<sup>7</sup> It is He, therefore, that becomes our peace, both when we believe that He is, and when we see Him as He is.<sup>8</sup> For if, so long as we are in this corruptible body that burdens the soul, and are walking by faith, not by sight, He forsaketh not those who are sojourning at a distance from Himself; 9 how much more, when we have attained to that sight, shall He fill us with Himself?

4. But why is it that, when He said, "Peace I leave with you," He did not add, "my;" but when He said, "I give unto you," He there made use of it? Is "my" to be understood even where it is not expressed, on the ground that what is expressed once may have a reference to both? Or may it not be that here also we have some underlying truth that has to be asked and sought for, and opened to those who knock therat? For what, if by His own peace He meant such to be understood as that which He possesses Himself? whereas the peace, which He leaves us in this world, may more properly be termed our peace than His. For He, who is altogether without sin, has no elements of discord in Himself; while the peace we possess, meanwhile, is such that in the midst of it we have still to be saying, "Forgive us our debts." A certain kind of peace, accordingly, we do possess, inasmuch as we delight in the law of God after the inward man: but it is not a full peace, for we see another law in our members warring against the law of our mind.<sup>11</sup> In the same way we have peace in our relations with one another, just because, in mutually loving, we have a mutual confidence in one another: but no more is such a peace as that complete, for we see not the thoughts of one another's hearts; and we have severally better or worse opinions in certain respects of one another than is warranted by the reality. And so that peace, although left us by Him, is our peace: for were it not from Him, we should not be possessing it, such as it is; but such is not the peace He has Himself. And if we keep what we received to the end, then such as He has shall we have, when we shall have no elements of discord of our own, and we shall have no secrets hid from one another in our hearts. But I am not ignorant that these words of the Lord may be taken so as to seem only a repetition of the same idea, "Peace I leave with you, my peace I give unto you;" so that after saying "peace," He only repeated it in saying "my peace;" and what He had meant in saying "I leave with you," He simply repeated in saying "I give unto you." Let each one understand it as he pleases; but it is my delight, as I believe it is yours also, my beloved brethren, to keep such hold of that peace here, where our hearts are making common cause against the adversary, that we may be ever longing for the peace which there will be no adversary to disturb.

5. But when the Lord proceeded to say, "Not as the world giveth, give I unto you," what else does He mean but, not as those give who love the world, give I unto you? For their aim in giving themselves peace is that exempt from the annoyance of lawsuits and wars, they may find enjoyment, not in God, but in the friendship of the world; and although they give the righteous peace, in ceasing to persecute them, there can be no true peace where there is no real harmony, because their hearts are at variance. For as one is called a consort who unites his lot (*soratem*) with another, so may he be termed concordant whose heart (*corda*) has entered into a similar union. Let us, therefore, beloved, with whom Christ leaveth peace, and to whom He giveth His own peace, not after the world's way, but in a way worthy of Him by whom the world was made, that we should be of one heart with Himself. Having our hearts run into one, that this one heart, set on that which is above, may escape the corruption of the earth.



Donation of  
Altar Arrangement  
May 9, 2021

In Memory of  
*Grace Nwokolo*



*In remembrance of a loved one,  
a donation toward an Altar  
arrangement is a lovely gesture.*

Please call the parish  
office for more details:  
281-494-1156



The Scripture readings for  
daily Mass are found at:

[www.USCCB.org](http://www.USCCB.org)

## San Agustín sobre el Evangelio de San Juan

Juan 14,25-27

3. "La Paz", dijo, "os dejo, mi paz os doy". Es aquí que leemos en el profeta, "Paz sobre paz": la paz que nos deja cuando se va, su propia paz nos dará cuando venga al final. La paz que nos deja en este mundo, su propia paz nos dará en el mundo venidero. El nos deja su propia paz, y permaneciendo en ella vencemos al enemigo. Su propia paz nos dará cuando, sin más enemigos contra los que luchar, reinemos como reyes. La paz nos deja, para que también aquí nos amemos unos a otros: su propia paz nos dará, donde estaremos más allá de toda posibilidad de disensión. La paz nos deja, para que no nos juzguemos unos a otros por lo que es secreto para cada uno, mientras estemos aquí en la tierra: Su propia paz nos dará, cuando "manifestará los consejos del corazón"; y entonces cada uno recibirá alabanza de Dios. "6 Y sin embargo, en Él y de Él tenemos paz, ya sea la que Él nos deja cuando va al Padre, o la que Él nos dará cuando nosotros mismos estemos llevados por El al Padre. ¿Y qué es lo que nos deja cuando asciende de nosotros, salvo su propia presencia, que nunca retira? Porque él mismo es nuestra paz, quien hizo a los dos uno.7 Por tanto, Él es quien se convierte en nuestra paz, tanto cuando creemos que Él es como cuando lo vemos como Él es. En este cuerpo corruptible que agobia el alma, y andan por fe, no por vista, no abandona a los que están lejos de Él; 9 cuánto más, cuando hayamos alcanzado esa vista, Él nos llenará de Él mismo?

4. Pero ¿por qué, cuando dijo: "La paz os dejo", no añadió "mi"; pero cuando dijo: "Os doy", ¿hizo uso de ella? ¿Debe entenderse "mi" incluso cuando no se expresa, sobre la base de que lo que se expresa una vez puede tener una referencia a ambos? ¿O no será que aquí también tenemos alguna verdad subyacente que hay que pedir y buscar, y abrir a quienes llaman a la puerta? Porque, ¿qué, si por su propia paz quiso que se entendiera como aquello que él mismo posee? mientras que la paz que Él nos deja en este mundo puede denominarse más propiamente nuestra paz que la Suya. Porque Aquel que está completamente libre de pecado, no tiene elementos de discordia en Sí mismo; mientras que la paz que poseemos, mientras tanto, es tal que en medio de ella todavía tenemos que decir: "Perdónanos nuestras deudas". En consecuencia, poseemos cierta clase de paz, en la medida en que nos deleitamos en la ley de Dios según el hombre interior; pero no es una paz plena, porque vemos otra ley en nuestros miembros que lucha contra la ley de nuestra mente. 11 de la misma manera tenemos paz en nuestras relaciones unos con otros, simplemente porque, al amarnos mutuamente, tenemos una confianza mutua el uno en el otro: pero una paz como esa no es más completa, porque no vemos los pensamientos de uno. los corazones de otro; y tenemos varias opiniones mejores o peores en ciertos aspectos unos de otros de lo que justifica la realidad. Y de modo que la paz, aunque nos dejó por Él, es nuestra paz; porque si no fuera de Él, no la estaríamos poseyendo, tal como es; pero esa no es la paz que Él mismo tiene. Y si guardamos lo que recibimos hasta el final, entonces lo que Él tiene lo tendremos, cuando no tengamos elementos de discordia propios, y no tengamos secretos escondidos unos de otros en nuestros corazones. Pero no ignoro que estas palabras del Señor pueden ser tomadas de modo que parezcan sólo una repetición de la misma idea: "La paz os dejo, mi paz os doy", de modo que después de decir "paz", Él sólo lo repitió diciendo "mi paz"; y lo que había querido decir al decir "os dejo", simplemente repitió al decir "os doy". Que cada uno lo entienda como le plazca; pero es mi deleite, como creo que también es vuestro, mis amados hermanos, mantener tal dominio de esa paz aquí, donde nuestros corazones están haciendo causa común contra el adversario, para que siempre anhelemos la paz que habrá allí. no seas adversario para molestar.

5. Pero cuando el Señor procedió a decir: "Yo no os la doy como el mundo da", ¿qué más quiere decir que no como los que aman al mundo, os doy yo? Porque su objetivo al darse la paz es que, exentos de la molestia de los pleitos y las guerras, puedan encontrar gozo, no en Dios, sino en la amistad del mundo; y aunque dan paz a los justos, al dejar de perseguirlos, no puede haber verdadera paz donde no hay verdadera armonía, porque sus corazones están en desacuerdo. Porque, así como a uno se le llama consorte que une su suerte (sortem) con otro, así se le puede llamar concordante cuyo corazón (corda) ha entrado en una unión similar. Seamos, pues, amados, a quienes Cristo deja la paz, y a quienes Él da su propia paz, no según el camino del mundo, sino de una manera digna de Aquel por quien fue hecho el mundo, para que seamos de un corazón con Él mismo. Haciendo que nuestros corazones se unan, para que este corazón único, puesto en lo de arriba, y escape de la corrupción de la tierra.

# MASS INTENTIONS AND OFFERTORY

## MASS SCHEDULE

### Monday, May 10, 2021

*St. Damien de Veuster*

- 6:45 a.m. ✕ Peter & Thomas Nguyen
- 8:30 a.m. ✕ Anna Barrera
- 5:30 p.m. ✕ Elosia Ayala

### Tuesday, May 11

*Easter Weekday*

- 6:45 a.m. ✕ Terense "Terry" Lee Byers
- 8:30 a.m. ✕ Eliswa & Maria Kutty

### Wednesday, May 12

*Easter Weekday*

- 6:45 a.m. ✕ John Wolda
- 8:30 a.m. ✕ Rolando Sulit
- 7:00 p.m. ✕ Manuela Pliego Family

### Thursday, May 13

*Our Lady of Fatima*

- 6:45 a.m. Houtz Family
- 8:30 a.m. ✕ Leonard Abramcik

### Friday, May 14

*St. Matthias*

- 6:45 a.m. ✕ Jesus Luspo
- 8:30 a.m. ✕ Albert Buxkemper
- 5:30 p.m. April & Andrew Lara

### Saturday, May 15

*Easter Weekday*

- 8:30 a.m. ✕ Lourdes & Ceferino Vivares
- 5:00 p.m. Lawas Family

### Sunday, May 16

*The Ascension of the Lord*

- 6:30 a.m. ✕ Lourdes Vivares
- 8:00 a.m. Angela Hernandez & Pedro Mendoza
- 10:00 a.m. Parish Family
- 12:00 p.m. ✕ Mario Serra Ty
- 2:00 p.m. ✕ Maximiliano Arias & Francisca Linares
- 5:00 p.m. ✕ Edgardo Peralta

*One may request celebrant Mass intentions through our website ("contact us") or by visiting the parish office during regular business hours. Mass intentions are available two (2) months in advance only.*

## Saint Theresa Catholic Church

*Offertory Comparisons During Pandemic*

**Weekly Offertory Goal \$42,049**

Week	Offertory	Online	Total
Oct. 26 - Nov. 1	\$24,824	\$12,991	\$37,815
Nov. 2 - Nov. 8	\$20,922	\$13,949	\$34,871
Nov. 9 - Nov. 15	\$16,031	\$11,843	\$27,874
Nov. 16 - Nov. 22	\$17,996	\$10,077	\$28,072
Nov. 23 - Nov. 29	\$14,999	\$12,739	\$27,738
Nov. 30 - Dec. 6	\$21,415	\$13,770	\$35,185
Dec. 7 - Dec. 13	\$22,426	\$13,598	\$36,024
Dec. 14 - Dec. 20	\$20,019	\$12,703	\$32,722
Dec. 21 - Dec. 27	\$31,826	\$5,817	\$37,643
Dec. 28 - Jan. 3	\$11,407	\$18,185	\$29,592
Jan. 4 - Jan. 10	\$13,192	\$11,271	\$24,463
Jan. 11 - Jan. 17	\$16,898	\$11,476	\$28,374
Jan. 18 - Jan. 24	\$16,501	\$11,243	\$27,744
Jan. 25 - Jan. 31	\$18,042	\$11,079	\$29,121
Feb. 1 - Feb. 7	\$19,951	\$15,718	\$35,669
Feb. 8 - Feb. 14	\$10,141	\$9,534	\$19,675
Feb. 15 - Feb. 21	\$17,038	\$12,370	\$29,408
Feb. 22 - Feb. 28	\$17,611	\$14,519	\$32,130
March 1 - March 7	\$21,687	\$15,484	\$37,171
March 8 - March 14	\$19,507	\$10,950	\$30,457
March 15 - March 21	\$18,475	\$12,316	\$30,791
March 22 - March 28	\$23,970	\$13,281	\$37,250
March 29 - April 4	\$28,245	\$14,656	\$42,900
April 5 - April 11	\$19,218	\$11,986	\$31,203
April 12 - April 18	\$21,655	\$11,245	\$32,900
April 19 - April 25	\$19,683	\$9,136	\$28,819
April 26 - May 2	\$28,070	\$16,726	\$44,796

## PARISH CAPITAL CAMPAIGN 2017

*Totals as of May 2, 2021*

910 Participants

\$2.2 million Celebrated Goal - REACHED

\$3.2 million Challenge Goal - REACHED

\$5 million Victory Goal - Short \$1,768,751

Pledged \$3,231,249

Payments \$2,535,730

Adjustments \$3,000

Balance of Pledges \$692,519

Our 2017 Capitol Campaign has ended.  
Current open pledges are still being received.  
Thank you all for your generous commitment  
to this important parish campaign.

**Current Parish Debt: \$2,043,629**

**DIOCESAN SERVICES FUND 2021**

*Totals as of May 2, 2021*

Goal	\$ 200,000
Payments	\$ 52,325
Balance	\$ 147,675

202 Participants

## PREPARACIÓN PARA BAUTISMO INFANTIL

**Les felicitamos por el nacimiento de su hijo/hija!**  
Por favor llamen a la oficina para inscribirse al  
281-494-1156 ext. 228.

## PREPARACIÓN PARA EL MATRIMONIO

Las personas que deseen contraer matrimonio aquí en la Iglesia de Santa Teresa son invitados a asistir a una entrevista de preparación matrimonial. Esto es obligatorio para comenzar el proceso de preparación. Es para las parejas que no están casadas y para las parejas que están casadas civilmente o que viven juntos. Por favor pre inscríbase llamando al **281-494-1156**. El seminario se ofrece cada otro mes, el segundo jueves a las 7:00 p.m. **El próximo seminario es el Jueves 13 de Mayo** en el Salón FLC-A.

## INSCRIPCIÓN EN LA PARROQUIA

Solicitamos amablemente que todas las familias de nuestra parroquia estén registradas antes de registrarse para CCE o clases de preparación sacramental. Los formularios de registro y cambio están disponibles en el vestíbulo de la iglesia y en la oficina parroquial. Para actualizar la información en la parroquia, llame a la oficina parroquial de 8:00 a.m. a 5:00 p.m. Lunes a Viernes.



### RITO DE INICIACION CRISTIANA PARA ADULTOS (RICA)

**¿Está Dios llamándote a hacer algo más?  
¡Ven y explora la Iglesia Católica!**

Si tienes 17 años de edad o más y no has sido bautizado, o has sido bautizado en otra comunidad de fe, o bautizado Católico pero que nunca has recibido la Primera Comunión, entonces RICA es para ti!

Debido a la **pandemia de COVID 19**, no podemos reunirnos en persona. Sin embargo, sabemos que el llamado del Espíritu Santo no se detiene. Si usted está interesado en creciendo en su relación con Jesucristo o simplemente tenga algunas preguntas acerca de Dios y la Iglesia Católica, estamos aquí para caminar con usted.

**Póngase en contacto con: Elsa Galindo al 713-534-7395**

Si usted, su hijo o alguien a quien usted conoce, tiene entre 7 y 16 años de edad, no haya sido bautizado o ha sido bautizado en otra comunidad de fe, tenemos el proceso de RICA propio para cada grupo de diferentes edades. Las sesiones de Iniciación son todos los miércoles a las 6:30 pm. Por favor haga una cita en la oficina al teléfono 281-494-1156 para Registrar su Familia y los Niños antes de atender la primera sesión.

## BAPTISM PREPARATION FOR INFANTS

**We congratulate you on your birth of your child!**  
Please call the office to register at  
281-494-1156 ext. 228

## PRE-MARRIAGE SEMINAR

This pre-marriage seminar is to commence the marriage preparation for all couples who wish to be married within St. Theresa's Catholic community. It is held on the second Tuesday of every other month at 7:00 pm. It provides an opportunity for couples to learn about the Catholic Church's theology of matrimony and begin the process to properly receive this great sacrament of the Church. Couples will learn details of how to plan and prepare for their wedding day and matrimony thereafter. Please pre-register by calling **281-494-1156**. The next seminar will be **Tuesday, June 8, 2021**. For more information please contact Deacon James Anderson at 281-224-9986.

## PARISH REGISTRATION

We kindly request that all families of our parish be registered before registering for CCE or sacramental preparation classes. Registration and change forms are available in the vestibule of the church and in the parish office. To update your parish information, please call the parish office from 8:00 a.m. - 5:00 p.m. Monday - Friday.



**It is always a good time to explore the Catholic faith, even in a pandemic!**

If you are seventeen years of age or older and are: unbaptized, baptized in another faith community, or a baptized Catholic who has never received your First Holy Communion, then the Rite of Christian Initiation for Adults (RCIA) is for you!

Because of the **COVID 19 pandemic**, we are unable to gather in person, yet we know the call of the Holy Spirit does not stop. If you are interested in growing in your relationship with Jesus Christ or just have some questions about God and the Catholic Church, we are here to walk with you. Contact Kelsey Pena at (281) 494-1156 ext. 222 or by e-mail: [kelsey.pena@sugarlandcatholic.com](mailto:kelsey.pena@sugarlandcatholic.com).

If you, your child or someone you know is between the ages of seven and sixteen, not baptized or baptized in another faith community, we have an RCIA process suited to your age group. Please contact Paul Stoessel at e-mail [paul@sugarlandcatholic.com](mailto:paul@sugarlandcatholic.com) prior to attending your first session.



# SAINT THERESA CATHOLIC SCHOOL

[www.sttheresacatholicschool.org](http://www.sttheresacatholicschool.org)

## - THE GRIFFIN NEWS -



### STCS ALUMNI NEWS

Congratulations to former STCS Griffins, **Melina Hickel** and **Dallas Copelin**, both Class of 2019, who were recently inducted into the Saint John XXIII College Preparatory Chapter of *Sociedad Honoraria Hispanica*. In addition to being two of only three sophomores currently taking Advanced Placement Spanish Language and Culture, they continue to shine academically and athletically. Miss Copelin is a member of the Saint John XXIII Varsity Volleyball Team, and Miss Hickel is the captain of the Saint John XXIII Soccer Team. Your STCS family is very proud of your accomplishments!

### THANK YOU, SISTER MARIE

This past semester, Saint Theresa Catholic School was gifted with the presence of a very humble and joyous individual – **Sister Marie Frassati Phoi Nguyen**. Under the supervision of master teacher, Miss Laura McKinley, Sister Marie, a member of the Dominican Sisters of the Mary Immaculate Province, performed her student teaching in our Second Grade Class.

We will miss Sister Marie's ready smile, encouragement to our students, and gentle way as she continues her education at the University of Saint Thomas.



### KINDERGARTEN CEREMONY – FRIDAY, MAY 14, 2021 EIGHTH GRADE GRADUATION – MAY 21, 2021 LAST DAY OF SCHOOL – FRIDAY, MAY 21, 2021

*Saint Theresa Catholic School's Mission is to furnish students with an outstanding Classical education informed by the wisdom of the Catholic intellectual and spiritual tradition.*

**2021 Saint Theresa  
Catholic Daughters of the Americas Scholarship**  
*Court Saint Theresa of Lisieux No. 2211  
Sugar Land, Texas*



Court 2211 of St. Theresa of Lisieux Catholic Church is offering **two** individual college scholarship to a high school graduate in the amount of \$1,000.00. To apply for this scholarship, you must be a 2021 high school graduating senior.

\*If scholarships do not meet the following requirements, Catholic Daughters will not award the scholarships.\*  
A scholarship committee will review each essay and select the winners. The following rules apply for all entries:

**RULES:**

1. Each applicant must submit a typed essay. The essay must be at least one page and cannot exceed two pages. (more than two pages will be disqualified).
2. **Must use correct grammar, syntax and spelling.**
3. **The application MUST be mailed/ or emailed and postmarked by June 4, 2021 to:**  
 St. Theresa CDA  
 803 Rolling Mill  
 Sugar Land, TX 77498  
**Email to: [ellardeda@gmail.com](mailto:ellardeda@gmail.com)**
4. The applicant's name, address, emails and phone number **must only** appear on the cover sheet of the essay. There shall be **NO** reference to your name or the names of any family members in your essay. (This will be cause for disqualification)
5. We must have a receipt from the college or university you are attending; we will mail a check to that college or university. This receipt must be sent to St. Theresa CDA or emailed to: [ellardeda@gmail.com](mailto:ellardeda@gmail.com) by **August 13, 2021.**

**ESSAY:** The essay should be written in the following three sections. Please write in an essay form; no resumes will be accepted.

**Section 1:** High school life.

**Section 2:** Goals in life, and the name of the college/university you plan to attend.

**Section 3:** Respond to the following question using correct grammar, syntax and spelling:

**"What impact has the Catholic Church had on me during this pandemic, and how will it help me throughout college?"**

**EUCARIST ADORATION**

*Take time to quiet your day  
Spend an Hour in Silence with Jesus*



**HOLY HOURS NEEDED**

**Monday:** 12am, 1am, 3am, 6am, 8am, 12pm, 2pm, 3pm, 6pm, 11pm

**Tuesday:** 1pm, 2pm, 5pm, 9pm, 11pm

**Wednesday:** 3am, 4am, 7am, 11am, 1pm, 2pm, 4pm

**Thursday:** 12am, 1am, **4am**, 7am, 8am, 1pm, 3pm, 5pm

**Friday:** 1am, 2am, 9am, 11am, 12pm, 1pm, 2pm, 4pm, 6pm, 9pm

**Saturday:** 2am, 4am, 1pm, 3pm, 5pm, 6pm, **11pm**

**Sunday:** 5am, 8am, 11am, 1pm, 2pm, 3pm, 7pm, 10pm

Contact, Rebecca Freeman at  
[rebecca@sugarlandcatholic.com](mailto:rebecca@sugarlandcatholic.com) or 281-844-4616.



**Guidance Regarding Food Donations to Our Food Pantry**

Dear Parish Family, Your donations of **non-perishable** food and personal care items for the needy in our community are most welcome and appreciated.

Thank you, you are loved and blessed!

Sadly however we cannot accept donations of frozen or fresh meat and produce. Leaving perishable food un-refrigerated in the Texas heat is never a good idea so we respectfully request... **Please do not leave fresh or frozen meat, or produce in the donation boxes located in the Church and Chapel entries.** For health and safety reasons we have no option but to trash these donations.

Thank you for your understanding of this issue.

2021  
Spring Raffle  
&  
Cook-Off



**WHEN:**  
**Saturday, May 22, 2021**  
**12:00 p.m. - 7:00 p.m.**

**WHERE:**  
**Saint Theresa Church**  
**705 St. Theresa Blvd., Sugar Land, TX 77498**

**12:00 p.m. - 3:00 p.m.**  
Gumbo Cook-Off

**3:00 p.m. - 6:30 p.m.**  
On-Line Silent Auction, Corn Hole Tournament,  
Hotdogs, Hamburgers & French Fries

**All Day**  
Raffle, Music, Desserts, Sno-Balls, Soda, Tea,  
Lemonade, Beer & Wine

**Interested Cook-Off Participants**  
Please call parish office for registration details.

**Silent auction baskets and items needed.**

**COOK-OFF**  
**NO ENTRY FEE**

◆  
**Raffle Tickets**  
**Sold at**  
**Parish Office**  
◆

\$20.00 each

1<sup>st</sup> Ticket Drawn  
\$100 Gift Card

Every 50<sup>th</sup> Ticket Drawn  
\$50 each Gift Card

500<sup>th</sup> Ticket Drawn  
\$500 Gift Card

Next To Last Ticket Drawn  
\$1,000 Gift Card

Last Ticket Drawn  
\$2,500 Gift Card

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**BENEFITING**  
Church fundraiser in  
place of annual bazaar.  
Our bazaar will take  
place in the fall.

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# Summer Catholic Kids Camp!

St. Theresa's Catholic Church

**July 5<sup>th</sup>- July 9<sup>th</sup>** Day Camp 9am-12pm



**Register:** <http://sugarlandcatholic.com/catholic-kids-camp-2021/>

**Directions:** Go to St. Theresa's Website. Click on "Youth Ministry", then "Catholic Kids Camp 2021"

**What:** Travel through the years to see Our Lady appear and share her message from Heaven. Games, Catechism, Skits/Plays, Snacks, Prayer, Arts and Crafts.

## Steubenville Conference

**Open to all High School Aged Kids (current 8<sup>th</sup> grade students going into 9<sup>th</sup> in the Fall to current seniors graduating High School)**



**June 25<sup>th</sup>-27<sup>th</sup>**



*Register on  
Church Website!*

## Youth Weekend Trip!

**What:** Some of the best Catholic Speakers in the Country, Adoration, Confession, Rosaries, Mass, Woman & Men Sessions. The BEST Catholic Adventure of the Summer!

**Who's Chaperoning?** Youth Ministers, Claire Aalerud and Gabriel Castillo, Fr. David Angelino

**Lodging:** Holiday Inn Express & Suites Irving Convention Center, Irving TX

**How:** Students arrive early Friday morning at St. Theresa's. We get on our own private coach bus and travel to Dallas. Check in luggage at Hotel and head to Convention Center for the events.





## Truth in Tradition Lecture Series

### Online Summer Theology Series



**Live Every Wednesday Online at 7:00 pm**  
**[www.RealTheologyUST.com](http://www.RealTheologyUST.com)**



### New Lectors and Ushers Needed!

Please consider becoming a Lector to proclaim the Word of God at our Sacred Liturgies. If interested, please call the office, and provide your contact information.

We will contact you once the training schedule is finalized. We also need New Ushers to help with our collections. Please fill out the New Usher forms in the Vestibule of the Church.

### ¡Se necesitan Proclamadores de la Palabra y Ujieres de la iglesia!

Por favor, considere ser Proclamador de la palabra de Dios y nuestras Sagradas Liturgias. Si está interesado, llame a la oficina y proporcione su información. Nos comunicaremos con usted una vez que se haya finalizado la fecha de entrenamiento. También necesitamos Ujieres para ayudar con nuestras colectas. Llene los formularios de Nuevo Ujieres en el Vestíbulo de la Iglesia.

# PRAYER REQUESTS

## PRAYER FOR THE SICK

Omnipotent and eternal God, the everlasting Salvation of those who believe, hear us on behalf of Thy sick servant, **N.**, for whom we beg the aid of Thy loving mercy, that, with his bodily health restored, he may give thanks to Thee in Thy church. Through Christ our Lord. Amen.

Enrique Barajas  
 Carol Barley  
 Evelyn Bartos  
 Karen Cromer  
 Barbara DeMarino  
 Mario Dipasupil  
 Mandy Drake  
 Deacon Glenn Haller  
 Edith Hartensteiner  
 Sharon Henry  
 David Hernandez  
 Debbie Kutra  
 Family Mendez  
 Cathy Mewis  
 Adalberta Moñcibais  
 Ann Neslony  
 Fr. Roy Oggero  
 Mateo Alexander Sparkman  
 Dustin Shudulla  
 Jenny Turner  
 Sister Maria Dorothy Ugbe  
 Anthony Valchar  
 German E. Velazco Fariad  
 Harriet Wolda

## PRAYER FOR THE FAITHFUL DEPARTED

Eternal rest grant unto them, O Lord, and may perpetual light shine upon them. May they rest in peace. Amen. May their souls, and all the souls of the faithful departed, through the mercy of God, rest in peace. Amen.

*We remember with gratitude, and pray for God's mercy upon:*

Alex Cava, María de Jesús Sanmiguel, Jane Haygood, Jeannine Scates, Ariana Cortez, Edgardo Peralta, James Arnold, Fernando Caycedo, Enrique Avellaneda Jaimes, Jennie Mendoza, Monsignor Gerry Cernoch, Julian Villarreal, Jr., Clara Nowak Dullea, Doris Gijon, Rosie Velasquez, John Wolda, Patrick Accrocco, Mariano Saldua Mora, Thuy Hong Phan, Charles Lafond, Erik Thomas Garcia, Daniel Martinez, Jr., Charles B. Claire, Jerelyn Walker, Ana Luisa Gomez, Paul Veselka, Rolando Edralin, Luis Baez, Sebastian Maliakkal, Humberto S. Gomez, Froylan Velazquez, Fred Meyer, Hertha Meyer, Felipe Guerrero, William A. Little, Jose Apolinario Mena, Eliseo Villareal, Benny Joe Rodriguez, Frances Byrd, Joseph Sanchez, Mario C. Dulyunan, Guadalupe Marquez, Shirley Westbrook, Carolina Nieto, Evelyn Vaclavik



I believe in Thee, I hope in Thee, I love Thee,  
 I adore Thee, O Blessed Trinity, one God;  
 have mercy on me now and at the hour  
 of my death and save me.

*-Indulgence. 300 days*

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Monday—Friday 8:00 a.m.—5:00 p.m.

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 Rev. Jose Tharayil.....Ext. 251  
 Rev. Greg Mirto.....281-494-1156  
 Deacon John Kennedy.....281-494-1156  
 Deacon Gilbert Rodriguez.....281-494-1156  
 Deacon James Anderson.....281-224-9986

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 & Safe Environment Coordinator.....Ext. 226  
 Michelle Rivas, Administrative Asst...Ext. 230  
 Isabel Lay, Parish Secretary.....Ext. 228  
 Rebecca Freeman, Receptionist.....Ext. 221  
 Michael Drab, Maintenance.....Ext. 266

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 Paul Stoessel, Elementary.....Ext. 273  
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 Assist. Dir. of Elementary.....Ext.245  
 Gabriel Castillo,  
 Dir. of Youth Ministry ..... Ext. 243  
 Claire Aalerud,  
 Assist. Dir. of Youth Ministry.....Ext. 250

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Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.  
Amen.

*"In this is love: not that we have loved God, but that he loved us and sent his Son as expiation for our sins" (1 John 4:7-10).*

### Saint Theresa Catholic Church

705 Saint Theresa Boulevard  
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