

NATIVITY OF THE LORD /
THE HOLY FAMILY OF JESUS, MARY AND JOSEPH
SAINT THERESA PARISH
ARCHDIOCESE OF GALVESTON-HOUSTON



SAINT THERESA CATHOLIC CHURCH
705 SAINT THERESA BOULEVARD & SUGAR LAND, TEXAS 77498 & 281-494-1156
WWW.SUGARLANDCATHOLIC.COM

WEEKDAY MASS SCHEDULE
MISA ENTRE SEMANA

Monday—Friday

6:45 a.m., 8:30 a.m.

Tuesday & Thursday
5:30 p.m.Miércoles
7:00 p.m. (español)Monday & Friday
(Extraordinary Form)
5:30 p.m.

CONFSSION • CONFESIONES

Saturday • Sábado
3:15 p.m. – 4:15 p.m.Sunday • Domingo
4:00 p.m. – 4:45 p.m.Weekdays • Entre Semana
Monday-Friday:
after each Morning MassTuesday & Thursday
at 6:00 p.m.

Miércoles a las 6:00 p.m. (español)

WEEKEND MASSES
MISAS DEL FIN DE SEMANA

SATURDAY • SÁBADO8:30 a.m.
5:00 p.m. (anticipatory
Sunday Mass)**SUNDAY • DOMINGO**6:30 a.m., 8:00 a.m. (español),
10:00 a.m., Noon,
2:00 p.m. (español),
5:00 p.m. (Latin,
Extraordinary Form-Novus Ordo)**On the cover:**

Hendrick de Clerck.

The Nativity of Jesus Christ.

1630, oil on panel.

Private collection.

Homily 1 on the Nativity
St. Leo the Great, Pope (440-461)

Our Savior, dearly beloved, was born today: let us be glad. For there is no proper place for sadness, when we keep the birthday of the Life, which destroys the fear of mortality and brings to us the joy of promised eternity. No one is kept from sharing in this happiness. There is for all one common measure of joy, because as our Lord the destroyer of sin and death finds non free from charge, so is He come to free us all. Let the saint exult in that he draws near to victory. Let the sinner be glad in that he is invited to pardon. Let the gentile take courage in that he is called to life.

For the Son of God, in the fullness of time (cf. Gal 4:4) which the inscrutable depth of the Divine counsel has determined, has taken on him the nature of man, thereby to reconcile it to its Author: in order that the inventor of death, the devil, might be conquered through that nature which he had conquered (cf. Wis 2:24). And in this conflict undertaken for us, the fight was fought on great and wondrous principles of fairness; for the Almighty Lord enters the lists with His savage foe not in His own majesty but in our humility, opposing him with the same form and the same nature, which shares indeed our mortality, though it is free from all sin.

Truly foreign to this nativity is that which we read of all others, no one is clean from stain, not even the infant who has lived but one day upon earth (Job 19:4). Nothing therefore of the lust of the flesh has passed into that peerless nativity, nothing of the law of sin has entered. A royal Virgin of the stem of David is chosen, to be impregnated with the sacred seed and to conceive the Divine-human offspring in mind first and then in body. And lest in ignorance of the heavenly counsel she should tremble at so strange a result, she learns from converse with the angel that what is to be wrought in her is of the Holy Ghost. Nor does she believe it loss of honor that she is soon to be the Mother of God. For why should she be in despair over the novelty of such conception, to whom the power of the most High has promised to effect it. Her implicit faith is confirmed also by the attestation of a precursory miracle, and Elizabeth receives unexpected fertility: in order that there might be no doubt that He who had given conception to the barren, would give it even to a virgin.

Therefore the Word of God, Himself God, the Son of God who in the beginning was with God, through whom all things were made and without whom was nothing made (John 1:1-3), with the purpose of delivering man from eternal death, became man: so bending Himself to take on Him our humility without decrease in His own majesty, that remaining what He was and assuming what He was not, He might unite the true form of a slave (cf. Phil 2:7) to that form in which He is equal to God the Father, and join both natures together by such a compact that the lower should not be swallowed up in its exaltation nor the higher impaired by its new associate. Without detriment therefore to the properties of either substance which then came together in one person, majesty took on humility, strength weakness, eternity mortality: and for the paying off of the debt,

Continue on page 10....

Altar flower sponsorship opportunities are available for next year.



*In remembrance of a loved one,
a donation toward an Altar
arrangement is a lovely gesture.*

Please call the parish office for more details:
281-494-1156



Fundraiser for:
St. Theresa Catholic Church
Sugar Land, TX

For each promo code redeemed during the 2021 Sugar Land Holiday Lights season, purchasers receive a discount off the day of event adult ticket price, and \$2.00 is given back to the nonprofit.

Promo Code: STCC

To purchase tickets, visit
SugarLandHoliday-Lights.com

For more information, visit
SugarLandHoliday-Lights.com
or call 281-240-4487

**This offer cannot be combined with any other discount or promotion.*

Homilía I sobre la Natividad del Señor San Leon Magno, Papa

Hoy, amadísimos, ha nacido nuestro Salvador. Alegrémonos. No es justo dar lugar a la tristeza cuando nace la Vida, disipando el temor de la muerte y llenándonos de gozo con la eternidad prometida. Nadie se crea excluido de tal regocijo, pues una misma es la causa de la común alegría. Nuestro Señor, destructor del pecado y de la muerte, así como a nadie halló libre de culpa, así vino a librarnos de todos los pecados. Exulte el santo, porque se acerca al premio; alégrese el pecador, porque se le invita al perdón; anímese el pagano, porque se le llama a la vida.

Al llegar la plenitud de los tiempos (cfr. Gal 4, 4), señalada por los designios inescrutables del divino consejo, tomó el Hijo de Dios la naturaleza humana para reconciliarla con su Autor y vencer al introductor de la muerte, el diablo, por medio de la misma naturaleza que éste había vencido (cfr. Sab 2, 24). En esta lucha emprendida para nuestro bien se peleó según las mejores y más nobles reglas de equidad, pues el Señor todopoderoso batió al despiadado enemigo no en su majestad, sino en nuestra pequeñez, oponiéndole una naturaleza humana, mortal como la nuestra, aunque libre de todo pecado.

No se cumplió en este nacimiento lo que de todos los demás leemos: nadie está limpio de mancha, ni siquiera el niño que sólo lleva un día de vida sobre la tierra (Job 14, 4-5). En tan singular nacimiento, ni le rozó la concupiscencia carnal, ni en nada estuvo sujeto a la ley del pecado. Se eligió una virgen de la estirpe real de David que, debiendo concebir un fruto sagrado, lo concibió antes en su espíritu que en su cuerpo. Y para que no se asustase por los efectos inusitados del designio divino, por las palabras del Ángel supo lo que en ella iba a realizar el Espíritu Santo. De este modo no consideró un daño de su virginidad llegar a ser Madre de Dios. ¿Por qué habría de desconfiar María ante lo insólito de aquella concepción, cuando se le promete que todo será realizado por la virtud del Altísimo? Cree María, y su fe se ve corroborada por un milagro ya realizado: la inesperada fecundidad de Isabel testimonia que es posible obrar en una virgen lo que se ha hecho con una estéril.

Así pues, el Verbo, el Hijo de Dios, que en el principio estaba en Dios, por quien han sido hechas todas las cosas, y sin el cual ninguna cosa ha sido hecha (cfr. Jn 1, 1-3), se hace hombre para liberar a los hombres de la muerte eterna. Al tomar la bajeza de nuestra condición sin que fuese disminuida su majestad, se ha humillado de tal forma que, permaneciendo lo que era y asumiendo lo que no era, unió la condición de siervo (cfr. Fil 2, 7) a la que Él tenía igual al Padre, realizando entre las dos naturalezas una unión tan estrecha, que ni lo inferior fue absorbido por esta glorificación, ni lo superior fue disminuido por esta asunción. Al salvarse las propiedades de cada naturaleza y reunirse en una sola persona, la majestad se ha revestido de humildad; la fuerza, de flaqueza; la eternidad, de caducidad.

Para pagar la deuda debida por nuestra condición, la naturaleza inmutable se une a una naturaleza pasible; verdadero Dios y verdadero hombre se asocian en la unidad de un solo Señor. De este modo, el solo y único Mediador entre

Continúe en la página 10....

MASS INTENTIONS AND OFFERTORY

MASS SCHEDULE

Monday, December 27, 2021

St. John

- | | |
|-----------|------------------------|
| 6:45 a.m. | Jose & Nicholas Dumlao |
| 8:30 a.m. | Daniel Family |
| 5:30 p.m. | ⌘ Jeremy Zapalac |

Tuesday, December 28

The Holy Innocents

- | | |
|-----------|-------------------------|
| 6:45 a.m. | ⌘ Ernestina Ubera |
| 8:30 a.m. | Lukas Hochhalter Family |
| 5:30 p.m. | Joseph Aquinas Kim |

Wednesday, December 29

Octave of Christmas

- | | |
|-----------|-----------------------|
| 6:45 a.m. | ⌘ Guadalupe Marquez |
| 8:30 a.m. | ⌘ Joseph Cuong Nguyen |
| 7:00 p.m. | ⌘ Antigua Urquiza |

Thursday, December 30

Octave of Christmas

- | | |
|-----------|----------------------|
| 6:45 a.m. | ⌘ Georgina Denham |
| 8:30 a.m. | ⌘ Lucio & Tiba Sulit |
| 5:30 p.m. | Keith Freeman |

Friday, December 31

Octave of Christmas

- | | |
|-----------|----------------------------|
| 6:45 a.m. | ⌘ Holy Souls |
| 8:30 a.m. | ⌘ Alex Hodges |
| 5:30 p.m. | Susie Sykes |
| 7:00 p.m. | ⌘ Gilma Rosa Zapata Vargas |

Saturday, January 1

Solemnity of Mary, Mother of God

- | | |
|-----------|---------------------|
| 8:30 a.m. | Parish Family |
| 5:00 p.m. | Celebrant Intention |

Sunday, January 2

Epiphany of the Lord

- | | |
|------------|----------------------|
| 6:30 a.m. | Elizabeth Juliano |
| 8:00 a.m. | Parish Family |
| 10:00 a.m. | ⌘ Daniel Gallagher |
| 12:00 p.m. | ⌘ Richard Patronella |
| 2:00 p.m. | ⌘ Kenny Cerquera |
| 5:00 p.m. | ⌘ Belia Ramon |

One may request celebrant Mass intentions through our website ("contact us") or by visiting the parish office during regular business hours. Mass intentions are available two (2) months in advance only.

Saint Theresa Catholic Church

*Offertory Comparisons
Weekly Offertory Goal \$41,901*

Week	Offertory	Online	Total
June 7 - June 13	\$22,343	\$10,499	\$32,842
June 14 - June 20	\$24,666	\$11,946	\$36,612
June 21 - June 27	\$20,575	\$11,152	\$31,727
June 28 - July 4	\$25,660	\$20,354	\$46,013
July 5 - July 11	\$25,262	\$10,724	\$35,985
July 12 - July 18	\$23,034	\$10,936	\$33,970
July 19 - July 25	\$26,678	\$10,404	\$37,081
July 26 - August 1	\$22,793	\$7,123	\$29,916
August 2 - August 8	\$25,697	\$21,054	\$46,751
August 9 - August 15	\$20,164	\$10,688	\$30,852
August 16 - August 22	\$21,304	\$10,259	\$31,562
August 23 - August 29	\$27,424	\$11,176	\$38,600
August 30 - September 5	\$19,495	\$15,966	\$35,456
September 6 - September 12	\$24,947	\$9,525	\$34,472
September 13 - September 19	\$22,385	\$11,098	\$33,483
September 20 - September 26	\$26,628	\$9,196	\$35,824
September 27 - October 3	\$27,505	\$16,728	\$44,233
October 4 - October 10	\$25,843	\$10,625	\$36,468
October 11 - October 17	\$20,583	\$10,601	\$31,184
October 18 - October 24	\$23,433	\$8,647	\$32,080
October 25 - October 31	\$24,583	\$11,249	\$35,832
November 1 - November 7	\$25,191	\$15,437	\$40,628
November 8 - November 14	\$22,535	\$10,510	\$33,045
November 15 - November 21	\$18,711	\$9,286	\$27,997
November 22 - November 28	\$24,293	\$12,936	\$37,229
November 29 - December 5	\$27,643	\$15,163	\$42,806
December 6 - December 12	\$20,131	\$10,069	\$30,200

PARISH CAPITAL CAMPAIGN 2017

Totals as of December 12, 2021

910 Participants

Pledged \$3,231,249
Payments \$2,587,690
Adjustments \$3,000
Balance of Pledges \$640,558

Our 2017 Capitol Campaign has ended.
Current open pledges are still being received. Thank you all for your generous commitment to this important parish campaign.

Current Parish Debt: \$1,986,739

DIOCESAN SERVICES FUND 2021

Totals as of December 12, 2021

Goal	\$ 200,000
Payments	\$ 179,174
Balance	\$ 20,826

645 Participants

PREPARACIÓN PARA BAUTISMO INFANTIL

Les felicitamos por el nacimiento de su hijo/hija!
Por favor llamen a la oficina para inscribirse al
281-494-1156 ext. 228.

PREPARACIÓN PARA EL MATRIMONIO

Las personas que deseen contraer matrimonio aquí en la Iglesia de Santa Teresa son invitados a asistir a una entrevista de preparación matrimonial. Esto es obligatorio para comenzar el proceso de preparación. Es para las parejas que no están casadas y para las parejas que están casadas civilmente o que viven juntos. Por favor pre inscríbase llamando al **281-494-1156**. El seminario se ofrece cada otro mes, el segundo jueves a las 7:00 p.m. **El próximo seminario es el Jueves 13 de Enero** en el Salón FLC-A.

INSCRIPCIÓN EN LA PARROQUIA

Solicitamos amablemente que todas las familias de nuestra parroquia estén registradas antes de registrarse para CCE o clases de preparación sacramental. Los formularios de registro y cambio están disponibles en el vestíbulo de la iglesia y en la oficina parroquial. Para actualizar la información en la parroquia, llame a la oficina parroquial de 8:00 a.m. a 5:00 p.m. Lunes a Viernes.



RITO DE INICIACION CRISTIANA PARA ADULTOS (RICA)

**¿Está Dios llamándote a hacer algo más?
¡Ven y explora la Iglesia Católica!**

Si tienes 17 años de edad o más y no has sido bautizado, o has sido bautizado en otra comunidad de fe, o bautizado Católico pero que nunca has recibido la Primera Comunión, entonces RICA es para ti!

La próxima reunión de Iniciación será el **Domingo 2 de Enero del 2021** de 10:00 am a 12:00 pm en el salón B1/7. Estos encuentros informales están estructurados para responder a tus preguntas acerca de la Iglesia católica.

Póngase en contacto con: Elsa Galindo al **281-494-1156**

Si usted, su hijo o alguien a quien usted conoce, tiene entre 7 y 16 años de edad, no haya sido bautizado o ha sido bautizado en otra comunidad de fe, tenemos el proceso de RICA propio para cada grupo de diferentes edades. Las sesiones de Iniciación son todos los miércoles a las 6:30 pm. Por favor haga una cita en la oficina al teléfono 281-494-1156 para Registrar su Familia y los Niños antes de atender la primera sesión.

BAPTISM PREPARATION FOR INFANTS

We congratulate you on your birth of your child!
Please call the office to register at
281-494-1156 ext. 228

PRE-MARRIAGE SEMINAR

This pre-marriage seminar is to commence the marriage preparation for all couples who wish to be married within St. Theresa's Catholic community. It is held on the second Tuesday of every other month at 7:00 pm. It provides an opportunity for couples to learn about the Catholic Church's theology of matrimony and begin the process to properly receive this great sacrament of the Church. Couples will learn details of how to plan and prepare for their wedding day and matrimony thereafter. Please pre-register by calling **281-494-1156**. The next seminar will be **Tuesday, February 8, 2022**. For more information please contact Deacon James Anderson at 281-224-9986.

PARISH REGISTRATION

We kindly request that all families of our parish be registered before registering for CCE or sacramental preparation classes. Registration and change forms are available in the vestibule of the church and in the parish office. To update your parish information, please call the parish office from 8:00 a.m. - 5:00 p.m. Monday - Friday.



It is always a good time to explore the Catholic faith, even in a pandemic!

If you are seventeen years of age or older and are: unbaptized, baptized in another faith community, or a baptized Catholic who has never received your First Holy Communion, then the Rite of Christian Initiation for Adults (RCIA) is for you!

Because of the **COVID 19 pandemic**, we are unable to gather in person, yet we know the call of the Holy Spirit does not stop. If you are interested in growing in your relationship with Jesus Christ or just have some questions about God and the Catholic Church, we are here to walk with you. Contact Kelsey Pena at (281) 494-1156 ext. 222 or by e-mail: kelsey.pena@sugarlandcatholic.com.

If you, your child or someone you know is between the ages of seven and sixteen, not baptized or baptized in another faith community, we have an RCIA process suited to your age group. Please contact Paul Stoessel at e-mail paul@sugarlandcatholic.com prior to attending your first session.



SAINT THERESA CATHOLIC SCHOOL

www.sttheresacatholicschool.org

- THE GRIFFIN NEWS -

For information about STCS or to schedule a family tour, please contact Betty Pruski at 281-494-1157 or bpruski@sttheresacatholicschool.org

Feast of Our Lady of Guadalupe



Pajama Day for Pre-K, Kinder, & 1st Grade



Saint Theresa Catholic School's Mission is to furnish students with an outstanding Classical education informed by the wisdom of the Catholic intellectual and spiritual tradition.

December Traditional Latin Masses

St. Theresa's

Monday December 27th @ 5:30pm
St. John the Evangelist
(Followed by Blessing of Wine)

705 St Theresa Blvd
Sugar Land, TX 77498

St. Bart's

Thursday December 30th @ 7:00pm
Christmas Thursday

11th St
Katy, TX 77493



SOLEMNITY OF MARY, THE HOLY MOTHER OF GOD

Friday, December 31, 2021
5:30 p.m. Vigil Mass
7:00 p.m. (español)

Saturday, January 1, 2022
8:30 a.m.

**The parish office will be closed
Friday, December 31, 2021.**



**The parish office will be closed
Monday, December 27, 2021
in observance of Christmas.**

Are you ready for a Change in your career? How about starting a new job to celebrate the New Year? Our Fort Bend County Government has outstanding job opportunities that allow us to work close to home and receive "Great Pay" and "Amazing Benefits". We are looking for qualified individuals to fill positions in the following fields: Administrative/Clerical; Law Enforcement; Professional/ Management; Public Health; Operator/ Skilled and Temporary/Part-Time/Seasonal.

To search and apply for jobs with the Fort Bend County Government, please visit our employment website at:
www.fortbendcounty.jobs

You may contact Fort Bend County Human Resources, Carolyn Manville, at 281-344-3956, if you have any questions. Thank you for your interest in working with Fort Bend County!



The Blessing of Belonging to a Family

(The paragraph below has appeared in the SVdP bulletin insert for the last few years at this time. It is still as relevant today.)

This Sunday we celebrate ‘The Feast of The Holy Family of Jesus, Mary and Joseph’, the perfect loving family that all of us admire and in a humble way, aspire to emulate. We believe that most of us here today have worried and stressed at some time over the well being of our children, but have had the blessing of knowing that a spouse, grandparent or a sibling was always there to help and support us no matter what. Imagine how difficult it would be if you were the **only** family to your children. No spouse or extended family willing to help you feed, clothe or provide shelter for your children. Many of the friends and neighbors that we try to help are trapped in this very situation. They need to work but are unable to hold down a job because they are caring for infants and small children at home. Daycare isn’t an option because the jobs available to them don’t pay well enough to afford it. Their family support network is usually a friendly neighbor, probably in the same situation, and access to ministries like our Saint Vincent de Paul Society. Please remember these broken families and also the Vincentian volunteers throughout the Galveston/Houston Diocese who work tirelessly to give them hope at this time of Advent, they surely need your prayers.

And the Winner Is

December is a busy time for Food Drives held by the local schools in the community in support of our Food Pantry. The “Male Mentor Program” at Garcia Middle School in Fort Bend amazed us again this year by collecting close to 7,000 lbs. of canned food, beans & rice. When we asked... How do you know there’s 7,000 lbs? We were informed that each day there was a weigh-in to see which class collected the most. So yes, there was 7,000 lbs. of cans, beans and rice. Luckily we had help loading and unloading the U-Haul truck. You win the Blue Ribbon Garcia Middle School!



Knights of Columbus Council 4204 volunteers & Garcia M.S. students take a break after loading the U-Haul Truck.

Detailed SVDP Report for	Nov. 2021	Nov. 2020
Utility assistance	\$4,947.26	\$1,607.84
Housing assistance	\$2,542.75	\$975.00
Food Pantry*	\$2,220.32	\$1,248.31
SVdP Twin Payments**	\$0.00	\$450.00
Total Disbursements	\$9,710.33	\$4,281.15
Total Deposits	\$8,339.29	\$7,588.22
Client family members served	442	323
Bags of food distributed	322	256
Volunteer hours donated (est.)	284	165

* Does not include value of donated food and diapers etc.

** Twin payments in Nov 2020 to Holy Family SVdP and Holy Rosary SVdP to help two needy families.

Sharing Sunday Update

Around 100 families in the parish were signed up to participate in the ‘Sharing Sunday’ program this year, registering 300+ children between the ages of new born and 17 years. Because of job losses due to the pandemic, many of these families are still struggling to pay their rent and utilities, they were expecting a very bleak Christmas indeed. So thanks are due to all the parish family members who donated gifts for these needy children, Thank You! Our SVdP ministry also wants to thank all the volunteer members of the Sharing Sunday Team. Great Job Everyone!

Thanks for your Support.

We thank all our loving parish members, schools and organizations, too many to list, who supported our SVdP ministry both spiritually and financially over the last 12 months. We thank each one of you for giving our Vincentians the opportunity to grow spiritually by serving the poor and needy in our community on your behalf. We are honored and blessed to be allowed to serve.

How You Can Donate Directly to Our SVdP Ministry

Donation checks made out to ‘*St. Vincent de Paul*’ or envelopes containing money and labeled ‘*St. Vincent de Paul*’ can be dropped into any collection basket at any Mass. These donations will be passed on to our SVdP ministry. You may also drop off funding donations at the Food Pantry most Mondays and Fridays between 10:00am and 1:00pm. Our mailing address is:

**SVdP at St. Theresa Catholic Church
705 St. Theresa Blvd, Sugar Land, TX 77498**

Donations of Food and Personal Care Items Are Welcome!

The SVdP ministry can always use your help with donations of non-perishable foods. Sadly however we cannot accept donations of frozen or fresh meat and produce. Leaving perishable food un-refrigerated in the Texas heat is never a good idea so we respectfully request... **Please do not leave fresh or frozen meat, or produce in the donation boxes located in the Church and Chapel entries.**

For health and safety reasons we have no option but to trash these donations. They also will contaminate other food donations left there. **Clothing and shoes can be placed in the large blue SVdP donation boxes located in the parking lot area between the Family Life Center and the Emmaus Chapel. Please do not leave other non clothing items next to or near these blue bins as these items will not be picked up and will be trashed.** Thank you for your consideration and understanding of these limitations.

*Our business hours are Mondays and Fridays between 10:00am. and 1:00pm. Email is stcc.svdp@gmail.com
Tel # 281-242-9149. Our Vincentians wish You and Your Family a Blessed Christmas!*

St. Vincent de Paul office will be closed on Friday, December 31, 2021

BLESSING OF WINE

Monday, December 27th at the 5:30 p.m. Mass



All are invited to bring a bottle (or more!) of wine to be blessed at the 5:30 p.m. Mass on Monday the 27th for a special blessing in honor of the Feast of St. John the Evangelist. Please make sure the bottle is labeled with your name.

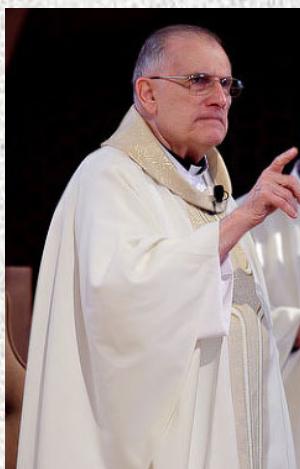
This annual blessing is done in honor of Saint John, who tradition holds was once given a cup of poisoned wine to drink by those who rejected the Gospel. Before drinking, he blessed the cup, and the poison departed the cup in the form of a serpent.

Volunteer to Visit with Father Roy Oggero

Father Roy is back from the hospital and is slowly on the mend. It has been a difficult journey for him and we are in need of your help.

We need his friends and former parishioners to offer their time to sit with Fr. Roy. This is not a caregiver position as he is still under the care of the staff at St. Dominic's nursing home. We simply need volunteers to be with him and advocate for him when he needs help.

Sign up: <https://bit.ly/33lSmdB>



Interested in growing in your faith?

Interested in meeting others?

Do you like to read?

Come join us!



What: St. Theresa women's book club

When: 2x's a month (Wednesdays)

1st meeting: January 12 at 7:00 p.m.

Where: Youth Lounge

Scan or click here to register:
<https://tinyurl.com/2ks4jhuf>



12 day Oberammergau Passion Play



Frankfurt – Oberammergau – Lucerne – Mt. Pilatus – Salzburg – Castle of Franconia – King Ludwig Castle – Munich

August 22 - September 2, 2022

\$4,290.00 per person from Houston

Spiritual Director: **Fr. Gregorio Mirto**
Tour Coordinators: **Dr. Mercedes Sulit**

For further information, please contact Dr. Mercedes Sulit at 281-491-9480 or email: sulit.mercedes@yahoo.com

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belonging to our condition, inviolable nature was united with passible nature, and true God and true man were combined to form one Lord, so that, as suited the needs of our case, one and the same Mediator between God and men (cf. 1Tim 2:5), the Man Christ Jesus, could both die with the one and rise again with the other.

Rightly therefore did the birth of our Salvation impart no corruption to the Virgin's purity, because the bearing of the Truth was the keeping of honor. Such then beloved was the nativity which became the Power of God and the Wisdom of God even Christ (cf. 1Cor 1:24), whereby He might be one with us in manhood and surpass us in Godhead. For unless He were true God, He would not bring us a remedy, unless He were true Man, He would not give us an example. Therefore, the exulting angel's song when the Lord was born is this, Glory to God in the Highest, and their message, peace on earth to men of good will (Lk 2:14). For they see that the heavenly Jerusalem is being built up out of all the nations of the world: and over that indescribable work of the Divine love how ought the humbleness of men to rejoice, when the joy of the lofty angels is so great?

Let us then, dearly beloved, give thanks to God the Father, through His Son, in the Holy Spirit, Who for His great mercy, wherewith He has loved us, has had pity on us: and when we were dead in sins, has quickened us together in Christ (Eph 2:4-5), that we might be in Him a new creation and a new production. Let us put off then the old man with his deeds (cf. Col 3:9): and having obtained a share in the birth of Christ let us renounce the works of the flesh.

Christian, acknowledge your dignity, and becoming a partner in the Divine nature (cf 2Pt 1:4), refuse to return to the old baseness by degenerate conduct. Remember the Head and the Body of which you are a member. Recollect that you were rescued from the power of darkness and brought out into God's light and kingdom (1Col 1:13). By the mystery of Baptism you were made the temple of the Holy Ghost: do not put such a denizen to flight from you by base acts, and subject yourself once more to the devil's thralldom: because your purchase money is the blood of Christ, because He shall judge you in truth Who ransomed you in mercy, who with the Father and the Holy Spirit reigns for ever and ever. Amen.

Continuación de la pagina 3

Dios y los hombres (cfr. 1 Tim 2, 5) puede, como lo exigía nuestra curación, morir, en virtud de una de las dos naturalezas, y resucitar, en virtud de la otra. Con razón, pues, el nacimiento del Salvador no quebrantó la integridad virginal de su Madre. La llegada al mundo del que es la Verdad fue la salvaguardia de su pureza.

Tal nacimiento, carísimos, convenía a la fortaleza y sabiduría de Dios, que es Cristo (cfr. 1 Cor 1, 24), para que en Él se hiciese semejante a nosotros por la humanidad y nos aventajase por la divinidad. De no haber sido Dios, no nos habría proporcionado remedio; de no haber sido hombre, no nos habría dado ejemplo. Por eso le anuncian los ángeles, cantando llenos de gozo: gloria a Dios en las alturas; y proclaman: en la tierra, paz a los hombres de buena voluntad (Lc 2, 14). Ven ellos, en efecto, que la Jerusalén celestial se levanta en medio de las naciones del mundo. ¿Qué alegría no causará en el pequeño mundo de los hombres esta obra inefable de la bondad divina, si tanto gozo provoca en la esfera sublime de los ángeles?

Por todo esto, amadísimos, demos gracias a Dios Padre por medio de su Hijo en el Espíritu Santo, que, por la inmensa misericordia con que nos amó, se compadeció de nosotros; y, estando muertos por el pecado, nos resucitó a la vida en Cristo (cfr. Ef 2, 5) para que fuésemos en Él una nueva criatura, una nueva obra de sus manos. Por tanto, dejemos al hombre viejo con sus acciones (cfr. Col 3, 9) y renunciamos a las obras de la carne, nosotros que hemos sido admitidos a participar del nacimiento de Cristo.

Reconoce, ¡oh cristiano!, tu dignidad, pues participas de la naturaleza divina (cfr. 2 Pe 1, 4), y no vuelvas a la antigua miseria con una vida depravada. Recuerda de qué Cabeza y de qué Cuerpo eres miembro. Ten presente que, arrancado del poder de las tinieblas, has sido trasladado al reino y claridad de Dios (cfr. Col 1, 13). Por el sacramento del Bautismo te convertiste en templo del Espíritu Santo: no ahuyentes a tan escogido huésped con acciones pecaminosas, no te entregues otra vez como esclavo al demonio, pues has costado la Sangre de Cristo, quien te redimió según su misericordia y te juzgará conforme a la verdad. El cual con el Padre y el Espíritu Santo reina por los siglos de los siglos. Amén.

PRAYER REQUESTS

PRAYER FOR THE SICK

Omnipotent and eternal God, the everlasting Salvation of those who believe, hear us on behalf of Thy sick servant, **N.**, for whom we beg the aid of Thy loving mercy, that, with his bodily health restored, he may give thanks to Thee in Thy church. Through Christ our Lord. Amen.

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I believe in Thee, I hope in Thee, I love Thee,
I adore Thee, O Blessed Trinity, one God;
have mercy on me now and at the hour
of my death and save me.

-*Indulgence. 300 days*

PRAYER FOR THE FAITHFUL DEPARTED

Eternal rest grant unto them, O Lord, and may perpetual light shine upon them. May they rest in peace. Amen. May their souls, and all the souls of the faithful departed, through the mercy of God, rest in peace. Amen.

We remember with gratitude, and pray for God's mercy upon:

Mariano Saldua Mora, Charles Lafond, Erik Thomas Garcia, Daniel Martinez Jr., Rolando Edralin, Charles B. Claire, Sebastian Maliakkal, Jerelyn Walker, Ana Luisa Gomez, Paul Veselka, Luis Baez, Humberto S. Gonzalez, Froylan Velazquez, Hertha Meyer, Felipe Guerrero, William A. Little, Jose Apolinar Mena, Eliseo Villareal, Benny Joe Rodriguez, Frances Byrd, Joseph Sanchez, John Reyes Duran Jr., Pepe Ilarde, Anthony C. Reina, Mario C. Dulyunan, Dr. Stephen Ho, Guadalupe Marquez, Patricia Ann Becerra, Shirley Westbrook, Carolina Nieto, Edward Yuseco, Evelyn Vaclavik, James Kowal, Raelyn Reyes, Pedro & Milagro Sanchez, Ygnacia Villareal, Karen McClung, Dorothy Albright, Katina M. Dimiceli, Modesta Leus, Angel Medrano Genaro Castro, Guadalupe Zavala, Diane Zavala, Dustin Chudalla, Evangelina F. Tiangco, Thomas C. McMahon, Glenda Z. Maraldo, Dominga Aggalut, Eva Flores, Maria Mendez, Jesse E. Sanchez Sr., Eranio F. Tanafranca, Cynthia Ann Laursen, Erma Martin, Theodor Jovellanos, Carole Cleveland, Mateo Alexander Sparkman, Adoracio Vicente Fiedacan, Mary Tanner, Isabel Estrada, Baldemar Torres, Robert Brengel Sr. Charlie Lopanec

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Amen.

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