

SECOND SUNDAY IN ORDINARY TIME
S A I N T T H E R E S A P A R I S H
ARCHDIOCESE OF GALVESTON—HOUSTON



SAINT THERESA CATHOLIC CHURCH
705 SAINT THERESA BOULEVARD & SUGAR LAND, TEXAS 77498 & 281-494-1156
WWW.SUGARLANDCATHOLIC.COM

WEEKDAY MASS SCHEDULE
MISA ENTRE SEMANA

Monday—Friday

6:45 a.m., 8:30 a.m.

Tuesday & Thursday

5:30 p.m.

Miércoles

7:00 p.m. (español)

Monday & Friday**(Extraordinary Form)**

5:30 p.m.

CONFESION • CONFESIONES

Saturday • Sábado

3:15 p.m. – 4:15 p.m.

Sunday • Domingo

4:00 p.m. – 4:45 p.m.

Weekdays • Entre SemanaMonday-Friday:
after each Morning MassTuesday & Thursday
at 6:00 p.m.

Miércoles a las 6:00 p.m. (español)

WEEKEND MASSES
MISAS DEL FIN DE SEMANA

SATURDAY • SÁBADO8:30 a.m.
5:00 p.m. (anticipatory
Sunday Mass)**SUNDAY • DOMINGO**6:30 a.m., 8:00 a.m. (español),
10:00 a.m., Noon,
2:00 p.m. (español),
5:00 p.m. (Latin,
Extraordinary Form-Novus Ordo)**On the cover:**

Benvenuto Tisi.

Marriage at Cana.

1531, oil on canvas,

Hermitage Museum,

Saint Petersburg, Russia.

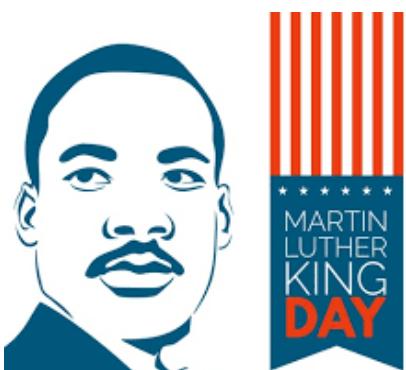
St. John Paul II's Encyclical *Redemptoris Mater* 21-22

Particularly eloquent is the passage in the Gospel of John which presents Mary at the wedding feast of Cana. She appears there as the Mother of Jesus at the beginning of his public life: "There was a marriage at Cana in Galilee, and the mother of Jesus was there; Jesus also was invited to the marriage, with his disciples" (Jn. 2:1-2). From the text it appears that Jesus and his disciples were invited together with Mary, as if by reason of her presence at the celebration: the Son seems to have been invited because of his mother. We are familiar with the sequence of events which resulted from that invitation...

Mary is present at Cana in Galilee as the Mother of Jesus, and in a significant way she contributes to that "beginning of the signs" which reveal the messianic power of her Son. We read: "When the wine gave out, the mother of Jesus said to him, 'They have no wine.' And Jesus said to her, 'O woman, what have you to do with me? My hour has not yet come'" (Jn. 2:3-4). In John's Gospel that "hour" means the time appointed by the Father when the Son accomplishes his task and is to be glorified. Even though Jesus' reply to his mother sounds like a refusal (especially if we consider the blunt statement "My hour has not yet come" rather than the question), Mary nevertheless turns to the servants and says to them: "Do whatever he tells you" (Jn. 2:5). Then Jesus orders the servants to fill the stone jars with water, and the water becomes wine, better than the wine which has previously been served to the wedding guests.

[In John's text], the description of the Cana event outlines what is actually manifested as a new kind of motherhood according to the spirit and not just according to the flesh, that is to say Mary's solicitude for human beings, her coming to them in the wide variety of their wants and needs. At Cana in Galilee there is shown only one concrete aspect of human need, apparently a small one of little importance ("They have no wine"). But it has a symbolic value: this coming to the aid of human needs means, at the same time, bringing those needs within the radius of Christ's messianic mission and salvific power. Thus, there is a mediation: Mary places herself between her Son and mankind in the reality of their wants, needs and sufferings. She puts herself "in the middle," that is to say she acts as a mediatrix not as an outsider, but in her position as mother. She knows that as such she can point out to her Son the needs of mankind, and in fact, she "has the right" to do so. Her mediation is thus in the nature of intercession: Mary "intercedes" for mankind. And that is not all. As a mother she also wishes the messianic power of her Son to be manifested, that salvific power of his which is meant to help man in his misfortunes, to free him from the evil which in various forms and degrees weighs heavily upon his life. Precisely as the Prophet Isaiah had foretold about the Messiah in the famous passage which Jesus quoted before his fellow townsfolk in Nazareth: "To preach good news to the poor...to proclaim release to the captives and recovering of sight to the blind..." (cf. Lk. 4:18).

We can therefore say that in this passage of John's Gospel we find as it were a first manifestation of the truth concerning Mary's maternal care. This truth has also found expression in the teaching of the Second Vatican Council. It is important to note how the Council illustrates Mary's maternal role as it relates to the mediation of Christ. Thus, we read: "Mary's maternal function towards mankind in no way obscures or diminishes the unique mediation of Christ, but rather shows its efficacy," because "there is one mediator between God and men, the man Christ Jesus" (1 Tim. 2:5). This maternal role of Mary flows, according to God's good pleasure, "from the superabundance of the merits of Christ; it is founded on his mediation, absolutely depends on it, and draws all its efficacy from it." It is precisely in this sense that the episode at Cana in Galilee offers us a sort of first announcement of Mary's mediation, wholly oriented towards Christ and tending to the revelation of his salvific power.



The Parish office will be closed **Monday, January 17, 2022** in observance of Dr. Martin Luther King Day.

Office will re-open Tuesday, January 18

Altar flower sponsorship opportunities are available for the year.



In remembrance of a loved one, a donation toward an Altar arrangement is a lovely gesture.

Please call the parish office for more details:
281-494-1156

Find a Mass anywhere in the world with



"Come to me all of you." -Matthew 11:28

Encíclica de San Juan Pablo II *Redemptoris Mater* 21-22

Es particularmente significativo el texto del *Evangelio de Juan*, que nos presenta a María en las bodas de Caná. María aparece allí como Madre de Jesús al comienzo de su vida pública: «Se celebraba una boda en Caná de Galilea y estaba allí la Madre de Jesús. Fue invitado también a la boda Jesús con sus discípulos» (*Jn 2, 1-2*). Según el texto resultaría que Jesús y sus discípulos fueron invitados junto con María, dada su presencia en aquella fiesta: el Hijo parece que fue invitado en razón de la madre. Es conocida la continuación de los acontecimientos concatenados con aquella invitación...

María está presente en Caná de Galilea como *Madre de Jesús*, y de modo significativo contribuye a aquel «comienzo de las señales», que revelan el poder mesiánico de su Hijo. He aquí que: «como faltaba vino, le dice a Jesús su Madre: "no tienen vino". Jesús le responde: «¿Qué tengo yo contigo, mujer? Todavía no ha llegado mi hora» (*Jn 2, 3-4*). En el Evangelio de Juan aquella «hora» significa el momento determinado por el Padre, en el que el Hijo realiza su obra y debe ser glorificado. Aunque la respuesta de Jesús a su madre parezca como un rechazo (sobre todo si se mira, más que a la pregunta, a aquella decidida afirmación: «Todavía no ha llegado mi hora»), a pesar de esto María se dirige a los criados y les dice: «Haced lo que él os diga» (*Jn 2, 5*). Entonces Jesús ordena a los criados llenar de agua las tinajas, y el agua se convierte en vino, mejor del que se había servido antes a los invitados al banquete nupcial.

[En el texto joánico], por el contrario, se delinea en la descripción del hecho de Caná lo que concretamente se manifiesta como nueva maternidad según el espíritu y no únicamente según la carne, o sea la *solicitud de María por los hombres*, el ir a su encuentro en toda la gama de sus necesidades. En Caná de Galilea se muestra sólo un aspecto concreto de la indigencia humana, aparentemente pequeño y de poca importancia «No tienen vino». Pero esto tiene un valor simbólico. El ir al encuentro de las necesidades del hombre significa, al mismo tiempo, su introducción en el radio de acción de la misión mesiánica y del poder salvífico de Cristo. Por consiguiente, se da una mediación: María se pone entre su Hijo y los hombres en la realidad de sus privaciones, indigencias y sufrimientos. Se pone «en medio», o sea hace de mediadora no como una persona extraña, sino en su papel de madre, consciente de que como tal puede —más bien «tiene el derecho de»— hacer presente al Hijo las necesidades de los hombres. Su mediación, por lo tanto, tiene un carácter de intercesión: María «intercede» por los hombres. No sólo: como Madre desea también que se manifieste el poder mesiánico del Hijo, es decir su poder salvífico encaminado a socorrer la desventura humana, a liberar al hombre del mal que bajo diversas formas y medidas pesa sobre su vida. Precisamente como había predicho del Mesías el Profeta Isaías en el conocido texto, al que Jesús se ha referido ante sus conciudadanos de Nazaret «Para anunciar a los pobres la Buena Nueva, para proclamar la liberación a los cautivos y la vista a los ciegos...» (cf. *Lc 4, 18*).

Podemos decir, por tanto, que en esta página del Evangelio de Juan encontramos como un primer indicio de la verdad sobre la solicitud materna de María. Esta verdad ha encontrado su expresión en el *magisterio del último Concilio*. Es importante señalar cómo la función materna de María es ilustrada en su relación con la mediación de Cristo. En efecto, leemos lo siguiente: La misión maternal de María hacia los hombres de ninguna manera oscurece ni disminuye esta única mediación de Cristo, sino más bien muestra su eficacia», porque «hay un solo mediador entre Dios y los hombres, Cristo Jesús, hombre también» (*1 Tm 2, 5*). Esta función materna brota, según el beneplácito de Dios, «de la superabundancia de los méritos de Cristo... de ella depende totalmente y de la misma saca toda su virtud». Y precisamente en este sentido el hecho de Caná de Galilea, nos ofrece como una predicción de la mediación de María, orientada plenamente hacia Cristo y encaminada a la revelación de su poder salvífico.

MASS INTENTIONS AND OFFERTORY

MASS SCHEDULE

Monday, January 17, 2022

St. Anthony

- | | |
|-----------|-----------------------------|
| 6:45 a.m. | Carol Henneke |
| 8:30 a.m. | ⌘ Sr. Rosemary & Fr. Joseph |
| 5:30 p.m. | ⌘ Patrick Henry |

Tuesday, January 18

Weekday in Ordinary Time

- | | |
|-----------|--------------------------|
| 6:45 a.m. | ⌘ Virgilio Amante Cortez |
| 8:30 a.m. | ⌘ Brian & Anita Almeida |
| 5:30 p.m. | ⌘ Lisa Hill |

Wednesday, January 19

Weekday in Ordinary Time

- | | |
|-----------|-------------------|
| 6:45 a.m. | ⌘ Fred Mora |
| 8:30 a.m. | Randy Freeman |
| 7:00 p.m. | ⌘ Amalia Gallegos |

Thursday, January 20

St. Fabian

- | | |
|-----------|-----------------------------|
| 6:45 a.m. | ⌘ Rosa Chacko |
| 8:30 a.m. | Guillermo Narracan |
| 5:30 p.m. | ⌘ Guadalupe Ramirez Aguilar |

Friday, January 21

St. Agnes

- | | |
|-----------|------------------------|
| 6:45 a.m. | ⌘ Gilly Jack Adams Jr. |
| 8:30 a.m. | ⌘ Buenaventura Escueta |
| 5:30 p.m. | ⌘ Peter Van Nguyen |

Saturday, January 22

Day of prayer for the Legal Protection of Unborn Children

- | | |
|-----------|----------------------|
| 8:30 a.m. | Margaret Mary Adams |
| 5:00 p.m. | ⌘ Dr. Erik T. Garcia |

Sunday, January 23

Third Sunday in Ordinary Time

- | | |
|------------|----------------------------------|
| 6:30 a.m. | ⌘ Maria Avitia |
| 8:00 a.m. | ⌘ Luis Herrero & Carmen Santiago |
| 10:00 a.m. | ⌘ Amanda Archibong |
| 12:00 p.m. | Parish Family |
| 2:00 p.m. | ⌘ German & Gloria Portillo Mejia |
| 5:00 p.m. | ⌘ Zolio Marcelo |

One may request celebrant Mass intentions through our website ("contact us") or by visiting the parish office during regular business hours. Mass intentions are available two (2) months in advance only.

Saint Theresa Catholic Church

Offertory Comparisons

Weekly Offertory Goal \$41,901

Week	Offertory	Online	Total
July 5 - July 11	\$25,262	\$10,724	\$35,985
July 12 - July 18	\$23,034	\$10,936	\$33,970
July 19 - July 25	\$26,678	\$10,404	\$37,081
July 26 - August 1	\$22,793	\$7,123	\$29,916
August 2 - August 8	\$25,697	\$21,054	\$46,751
August 9 - August 15	\$20,164	\$10,688	\$30,852
August 16 - August 22	\$21,304	\$10,259	\$31,562
August 23 - August 29	\$27,424	\$11,176	\$38,600
August 30 - September 5	\$19,495	\$15,966	\$35,456
September 6 - September 12	\$24,947	\$9,525	\$34,472
September 13 - September 19	\$22,385	\$11,098	\$33,483
September 20 - September 26	\$26,628	\$9,196	\$35,824
September 27 - October 3	\$27,505	\$16,728	\$44,233
October 4 - October 10	\$25,843	\$10,625	\$36,468
October 11 - October 17	\$20,583	\$10,601	\$31,184
October 18 - October 24	\$23,433	\$8,647	\$32,080
October 25 - October 31	\$24,583	\$11,249	\$35,832
November 1 - November 7	\$25,191	\$15,437	\$40,628
November 8 - November 14	\$22,535	\$10,510	\$33,045
November 15 - November 21	\$18,711	\$9,286	\$27,997
November 22 - November 28	\$24,293	\$12,936	\$37,229
November 29 - December 5	\$27,643	\$15,163	\$42,806
December 6 - December 12	\$20,131	\$10,069	\$30,200
December 13 - December 19	\$19,634	\$10,496	\$30,130
December 20 - December 26	\$19,797	\$10,593	\$30,390
December 27 - January 2	\$31,583	\$18,365	\$50,218
January 3 - January 9	\$18,216	\$12,968	\$31,184

PARISH CAPITAL CAMPAIGN 2017

Totals as of January 9, 2022

910 Participants

Pledged \$3,231,249
 Payments \$2,587,690
 Adjustments \$3,000
 Balance of Pledges \$640,558

Our 2017 Capitol Campaign has ended.
 Current open pledges are still being received. Thank you all for your generous commitment to this important parish campaign.

Current Parish Debt: \$1,986,739

DIOCESAN SERVICES FUND 2021

Totals as of January 9, 2022

Goal	\$ 200,000
Payments	\$ 192,870
Balance	\$ 7,130

645 Participants

PREPARACIÓN PARA BAUTISMO INFANTIL

Les felicitamos por el nacimiento de su hijo/hija!
Por favor llamen a la oficina para inscribirse al
281-494-1156 ext. 228.

PREPARACIÓN PARA EL MATRIMONIO

Las personas que deseen contraer matrimonio aquí en la Iglesia de Santa Teresa son invitados a asistir a una entrevista de preparación matrimonial. Esto es obligatorio para comenzar el proceso de preparación. Es para las parejas que no están casadas y para las parejas que están casadas civilmente o que viven juntos. Por favor pre inscríbase llamando al **281-494-1156**. El seminario se ofrece cada otro mes, el segundo jueves a las 7:00 p.m. **El próximo seminario es el Jueves 10 de Marzo** en el Salón FLC-A.

INSCRIPCIÓN EN LA PARROQUIA

Solicitamos amablemente que todas las familias de nuestra parroquia estén registradas antes de registrarse para CCE o clases de preparación sacramental. Los formularios de registro y cambio están disponibles en el vestíbulo de la iglesia y en la oficina parroquial. Para actualizar la información en la parroquia, llame a la oficina parroquial de 8:00 a.m. a 5:00 p.m. Lunes a Viernes.



RITO DE INICIACION CRISTIANA PARA ADULTOS (RICA)

**¿Está Dios llamándote a hacer algo más?
¡Ven y explora la Iglesia Católica!**

Si tienes 17 años de edad o más y no has sido bautizado, o has sido bautizado en otra comunidad de fe, o bautizado Católico pero que nunca has recibido la Primera Comunión, entonces RICA es para ti!

La próxima reunión de Iniciación será el **Domingo 16 de Enero del 2021** de 10:00 am a 12:00 pm en el salón B1/7. Estos encuentros informales están estructurados para responder a tus preguntas acerca de la Iglesia católica.

Póngase en contacto con: Elsa Galindo al **281-494-1156**

Si usted, su hijo o alguien a quien usted conoce, tiene entre 7 y 16 años de edad, no haya sido bautizado o ha sido bautizado en otra comunidad de fe, tenemos el proceso de RICA propio para cada grupo de diferentes edades. Las sesiones de Iniciación son todos los miércoles a las 6:30 pm. Por favor haga una cita en la oficina al teléfono 281-494-1156 para Registrar su Familia y los Niños antes de atender la primera sesión.

BAPTISM PREPARATION FOR INFANTS

We congratulate you on your birth of your child!
Please call the office to register at
281-494-1156 ext. 228

PRE-MARRIAGE SEMINAR

This pre-marriage seminar is to commence the marriage preparation for all couples who wish to be married within St. Theresa's Catholic community. It is held on the second Tuesday of every other month at 7:00 pm. It provides an opportunity for couples to learn about the Catholic Church's theology of matrimony and begin the process to properly receive this great sacrament of the Church. Couples will learn details of how to plan and prepare for their wedding day and matrimony thereafter. Please pre-register by calling **281-494-1156**. The next seminar will be **Tuesday, February 8, 2022**. For more information please contact Deacon James Anderson at 281-224-9986.

PARISH REGISTRATION

We kindly request that all families of our parish be registered before registering for CCE or sacramental preparation classes. Registration and change forms are available in the vestibule of the church and in the parish office. To update your parish information, please call the parish office from 8:00 a.m. - 5:00 p.m. Monday - Friday.



It is always a good time to explore the Catholic faith, even in a pandemic!

If you are seventeen years of age or older and are: unbaptized, baptized in another faith community, or a baptized Catholic who has never received your First Holy Communion, then the Rite of Christian Initiation for Adults (RCIA) is for you!

Because of the **COVID 19 pandemic**, we are unable to gather in person, yet we know the call of the Holy Spirit does not stop. If you are interested in growing in your relationship with Jesus Christ or just have some questions about God and the Catholic Church, we are here to walk with you. Contact Kelsey Pena at (281) 494-1156 ext. 222 or by e-mail: kelsey.pena@sugarlandcatholic.com.

If you, your child or someone you know is between the ages of seven and sixteen, not baptized or baptized in another faith community, we have an RCIA process suited to your age group. Please contact Paul Stoessel at e-mail paul@sugarlandcatholic.com prior to attending your first session.



SAINT THERESA CATHOLIC SCHOOL
www.sttheresacatholicschool.org
- THE GRIFFIN NEWS -

**SAINT THERESA CATHOLIC SCHOOL
OPEN HOUSE
SUNDAY, JANUARY 30TH
11:30AM & 1:30PM**



**WE ARE ACCEPTING
NEW STUDENT APPLICATIONS
FOR GRADES PRE-K, 1ST, 4TH-8TH
FOR THE 2022-2023 SCHOOL YEAR**

**FOR INFORMATION OR TO SCHEDULE A FAMILY TOUR,
PLEASE CONTACT BETTY PRUSKI AT 281-494-1157
OR BPRUSKI@STTHERESACATHOLICSCHOOL.ORG**

Saint Theresa Catholic School's Mission is to furnish students with an outstanding Classical education informed by the wisdom of the Catholic intellectual and spiritual tradition

PRAYER BEFORE MASS

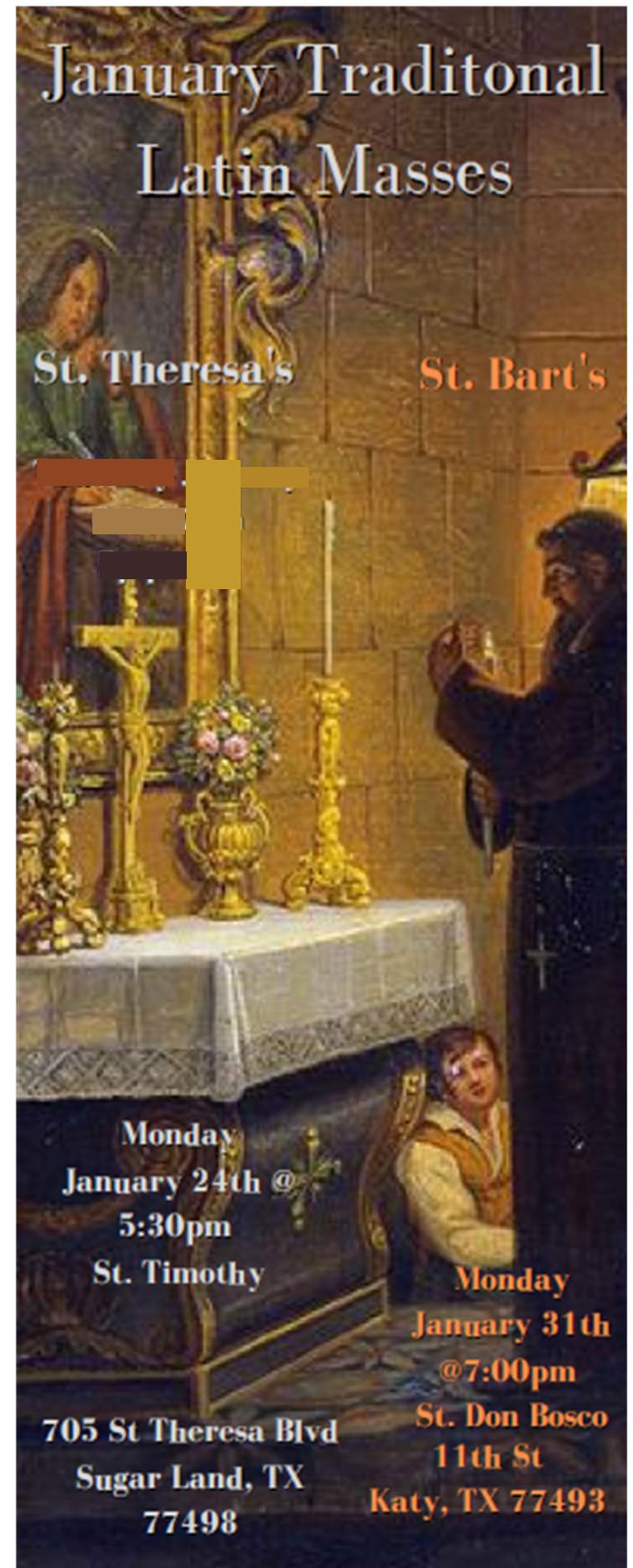
Almighty and ever-living God, I approach the sacrament of Your only-begotten Son Our Lord Jesus Christ. I come sick to the doctor of life, unclean to the fountain of mercy, blind to the radiance of eternal light, and poor and needy to the Lord of heaven and earth. Lord, in your great generosity, heal my sickness, wash away my defilement, enlighten my blindness, enrich my poverty, and clothe my nakedness. May I receive the bread of angels, the King of kings and Lord of lords, with humble reverence, with the purity and faith, the repentance and love, and the determined purpose that will help to bring me to salvation. May I receive the sacrament of the Lord's Body and Blood, and its reality and power. Kind God, may I receive the Body of Your only-begotten Son, our Lord Jesus Christ, born from the womb of the Virgin Mary, and so be received into His mystical body and numbered among His members. Loving Father, as on my earthly pilgrimage I now receive Your beloved Son under the veil of a sacrament, may I one day see him face to face in glory, who lives and reigns with You for ever. Amen.

Saint Thomas Aquinas

THANKSGIVING AFTER MASS

I thank you, holy Lord, almighty Father, eternal God, who deigned to feast me, sinful and unworthy servant, with the precious body and blood of your Son, Jesus Christ our Lord, not for any merit of mine, but only because of your merciful goodness. And I pray that this Holy Communion, far from condemning me to punishment, may bring about my pardon and salvation, encompassing me with the armor of faith and the shield of a good will. By it let my vices be done away, all lustful desires extinguished. May it advance me in charity, patience, humility, obedience, and every other virtue. Let it be strong defense against the wiles of all my enemies, visible and invisible, allaying for me every disturbance of flesh and spirit, binding me firmly to you, the one true God, and bringing my last hour to a happy close. I pray, too, that it may be your pleasure to call my sinful self one day to that banquet, wonderful past all telling, where you, with your Son and the Holy Spirit, feast your saints with the vision of yourself, who are true light, the fulfillment of all desires, the joy that knows no ending, gladness unalloyed, and perfect bliss: through the same Christ our Lord. Amen.

Saint Thomas Aquinas





SUGAR CANES OF SAINT THERESA

There will be a Sugar Canes' meeting on **Wednesday, January 19, 2022**. It will take place at our Parish Community Center at 11:30 a.m. All members will be notified before the meeting of some restrictions we will have. Everyone is to bring their own lunch. After a short meeting, we will play Bingo and there will be some prizes!

Our annual dues of \$10.00 per person will be due at this meeting.
Looking forward to seeing all the members!

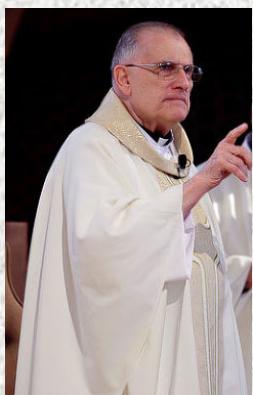
God Bless! For more information, contact Carol Terral at 281-494-7527 or Cathy Mewis at 281-494-2482

Volunteer to Visit with Father Roy Oggero

Father Roy is back from the hospital and is slowly on the mend. It has been a difficult journey for him and we are in need of your help.

We need his friends and former parishioners to offer their time to sit with Fr. Roy. This is not a caregiver position as he is still under the care of the staff at St. Dominic's nursing home. We simply need volunteers to be with him and advocate for him when he needs help.

Sign up: <https://bit.ly/33lSmdB>



Interested in growing in your faith?

Interested in meeting others?

Do you like to read?

Come join us!



What: St. Theresa women's book club

When: 2x's a month (Wednesdays)

next meeting: **January 26** at 7:00 p.m.

Where: Youth Lounge

Scan or click here to register:
<https://tinyurl.com/2ks4jhuf>



CONOCIENDO LA BIBLIA

Todos están invitados a la clase
“Conociendo la Biblia”
en el Centro Comunitario
después de las Misa de 8:00 am.

20
22

ST. MARTHA AND ST. THERESA'S

7TH & 8TH GRADE RETREAT

Details: St. Theresa's Parish is teaming up with St. Martha's Middle School Program for a 7th & 8th grade retreat! Our Youth Ministers Claire Aalerud and Daniela Villalobos will be on retreat. Bus will be at St. Theresa's in Sugar Land at 5am Saturday Morning so we can head up to Camp Cho-Yeh! Get excited!!

5 AM FEB 12-
4PM FEB 13

For More Info: Claire Aalerud
claire@sugarlandcatholic.com

LOCATION: CAMP CHO-YEH
2200 S WASHINGTON AVE, LIVINGSTON, TX 77351

TO REGISTER VISIT THE PARISH WEBSITE, UNDER "YOUTH MINISTRY"

SAVE LIVES ON THE SIDEWALK

A peaceful, prayerful presence outside an abortion clinic has shown to be effective in preventing abortion.
Sidewalk advocacy goes further.

- Trained volunteers approach women entering the clinic, offering help and hope to redirect them to a nearby pregnancy help center.
- Sidewalk advocacy continues year round, and focuses on covering the hours the clinic is open. A local program may begin with one day a week, and grow to eventually cover all the hours a clinic is open.

Sidewalk Advocacy Training

Saturday, February 5, 2022 at 9:00 a.m. to 3:00 p.m.
St. Clare Room at St. Laurence Ave Maria Center
3103 Austin Parkway, Sugar Land, TX.
Cost is \$15.00 for training materials and lunch.
Contact: Marie@ChristianVoicesforLife.org



SIDEWALK ADVOCATES
FOR LIFE

Sidewalk Advocates for Life is a peaceful, prayerful sidewalk advocacy program that trains people how to most effectively offer loving, life-affirming alternatives to women and men entering the abortion facility.

For more information, see
www.sidewalkadvocates.org/

PRO-LIFE VOLUNTEER OPPORTUNITY



EPIPHANY MEAL MINISTRY

- Join Epiphany Meal Ministry to cook a meal for new moms who courageously chose life despite difficult circumstances.
- Volunteers receive monthly email notifications of moms in need and can sign up to cook whenever possible.
- No commitment needed- even just one meal is a huge blessing!
- Volunteers prepare the meal in their own kitchen while praying for the recipient family, then deliver it to Houston Pregnancy Help Center.
- Share the love of Christ with these new moms through food and prayer.

For more info and to sign up, simply type "bit.ly/epiphanymeal" into your browser or send an email to epiphanymeal@gmail.com.

12 day Oberammergau Passion Play

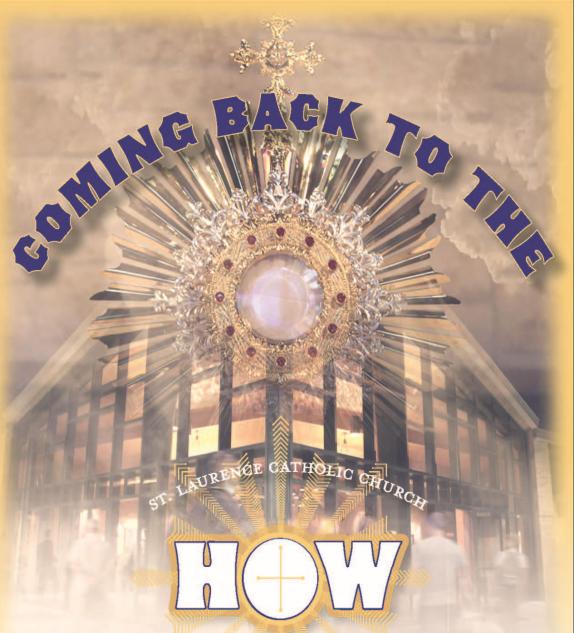


*Frankfurt – Oberammergau – Lucerne –
Mt. Pilatus – Salzburg –
Castle of Franconia –
King Ludwig Castle – Munich*

August 22 - September 2, 2022
\$4,290.00 per person from Houston

Spiritual Director: **Fr. Gregorio Mирто**
 Tour Coordinators: **Dr. Mercedes Sulit**

For further information, please contact
 Dr. Mercedes Sulit at 281-491-9480
 or email: sulit.mercedes@yahoo.com



Saturday, February 12, 2022

11:30 AM – 9:00 PM

St. Laurence Catholic Church in Sugar Land

Special Guest Speaker: DEACON HAROLD BURKE-SIVERS
 Inspiring talks, praise & worship, dinner, Mass & Eucharistic Adoration

REGISTER IN ADVANCE AT STLAURENCE.ORG/HOW

PRAYER REQUESTS

PRAYER FOR THE SICK

Omnipotent and eternal God, the everlasting Salvation of those who believe, hear us on behalf of Thy sick servant, **N.**, for whom we beg the aid of Thy loving mercy, that, with his bodily health restored, he may give thanks to Thee in Thy church. Through Christ our Lord. Amen.

Irene Aletor
 Gloria Arp
 Enrique Barajas
 Evelyn Bartos
 Marilyn Cheaney
 Karen Cromer
 Lynn Guess
 Deacon Glenn Haller
 Edith Hartensteiner
 Tom Nauck
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 Tom Noser

Fr. Roy Oggero
 Anne Pfarr
 Jose Lazaro Portillo
 Henry & Barbara Saenz
 David Wayne Sandlin
 Anthony Valchar



**I believe in Thee, I hope in Thee, I love Thee,
 I adore Thee, O Blessed Trinity, one God;
 have mercy on me now and at the hour
 of my death and save me.**

-Indulgence. 300 days

PRAYER FOR THE FAITHFUL DEPARTED

Eternal rest grant unto them, O Lord, and may perpetual light shine upon them. May they rest in peace. Amen. May their souls, and all the souls of the faithful departed, through the mercy of God, rest in peace. Amen.

We remember with gratitude, and pray for God's mercy upon:

Eliseo Villareal, Benny Joe Rodriguez, Frances Byrd, Joseph Sanchez, John Reyes Duran Jr., Pepe Ilarde, Anthony C. Reina, Mario C. Dulyunan, Dr. Stephen Ho, Guadalupe Marquez, Patricia Ann Becerra, Shirley Westbrook, Carolina Nieto, Edward Yuseco, Evelyn Vaclavik, James Kowal, Raelyn Reyes, Pedro & Milagro Sanchez, Ygnacia Villareal, Karen McClung, Dorothy Albright, Katina M. Dimiceli, Modesta Leus, Angel Medrano Genaro Castro, Guadalupe Zavala, Diane Zavala, Dustin Chudalla, Evangelina F. Tiango, Thomas C. McMahon, Glenda Z. Maraldo, Dominga Aggalut, Eva Flores, Maria Mendez, Jesse E. Sanchez Sr., Eranio F. Tanafranca, Cynthia Ann Laursen, Erma Martin, Theodor Jovellanos, Carole Cleveland, Mateo Alexander Sparkman, Adoracio Vicente Fiedacan, Mary Tanner, Isabel Estrada, Baldemar Torres, Robert Brengel Sr. Charlie Lopanec, Jeff Ploch

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 Rev. Juan Pineda.....Ext. 233
 Rev. Greg Mirto.....281-494-1156
 Deacon John Kennedy.....281-494-1156
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 Rosa Michel, Bookkeeper
 & Safe Environment Coordinator.....Ext. 226
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 Assist. Dir. of Elementary.....Ext.245
 Gabriel Castillo,
 Dir. of Youth Ministry Ext. 243
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